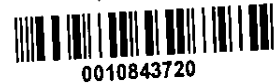


UNOFFICIAL COPY

0010843720

7587/0007 01 001 Page 1 of 3
2001-09-12 10:59:49
Cook County Recorder 25.50



01-08909

Please Return to:
UNION PLANTERS BANK, N.A.
32 Commerce Street, Suite 400
Montgomery, Alabama 36104

6056771

This form was prepared by: Schwartz & Associates
1446 Heritage Drive, McKinney, Texas 75069

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
950 NORTH MILWAUKEE AVE., GLENVIEW, IL 60025

does hereby grant, sell, assign, transfer and convey, unto
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America
(herein "Assignee") whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38018
a certain Mortgage dated AUGUST 31, 2001
GEOFFREY M. LAGIOIA MARRIED TO ELIZABETH LAGIOIA

, made and executed by

SIGNING SOLELY FOR THE PURPOSES OF WAIVING HOMESTEAD RIGHTS.

to and in favor of
AFFORDABLE MORTGAGE

upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED EIGHTY-TWO THOUSAND AND NO/100
(\$ 182,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
County, _____
10843719) of the _____ Records of COOK

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP 995(IL) (9512)
Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: _____

Lawyers Title Insurance Corporation

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 31, 2001. AFFordable mortgage

Witness _____

By: Sharon Lander Affin (Assignor) (Signature)

Witness _____

ATTORNEY IN FACT (Title)

Attest _____

Seal: _____

[Corporate/Partnership Acknowledgment]

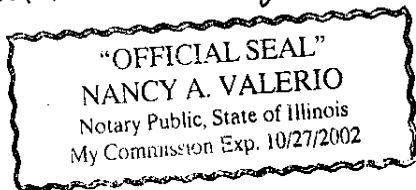
State of _____
County of _____

This instrument was acknowledged before me on _____
by _____
as _____
of AFFordable mortgage

[Individual Acknowledgment]

State of _____
County of _____

This instrument was acknowledged before me on _____ by _____
AFFordable mortgage



Sharon Lander Affin

SCHEDULE A CONTINUED - CASE NO. 01-08909

LEGAL DESCRIPTION:

Lot 3 in J.M. Engert's Lincoln and Austin Subdivision being a resubdivision of part of Lot 1 in Nicholas Haupt heirs Subdivision in the Southeast 1/4 of the Northwest 1/4 of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

10-20-122-022

8434 Austin Ave

Morton Grove, IL 60053

Property of Cook County Clerk's Office