Loan #: 10107102-UNOFFICIAL COS 05 001 Page 1 of

Prepared By:

701/1/0221 05 001 Page 1 of 2 2001-09-12 15:06:13

Cook County Recorder

23,50

0010843878

When Recorded Mail To:
LIGHTHOUSE FUNDING
CORPORATION
3002 DOW AVENUE, SUITE
404
TUSTIK CALIFORNIA 92780

FIRST AMERICAN
LENVIERS ADVANTAGE
ORDER #\ \26703\

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 10107102-IL

FOR VALUE RECEIVED the unde signed hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC., AND/OR ITS SUCCESSORS AND ASSIGNS, 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 27, 2001 executed by FRANK B. PASKOWICZ AND NANCY L. PASKOWICZ, HIS WIFE, IN JOINT TENANCY

to LIGHTHOUSE FUNDING CORPORATION, A DELAWARE CORPORATION a corporation organized under the laws of the State of DELAWARE

and whose principal place of business is 3002 DOW AVENUE, SUITE 404, TUSTIN, CALIFORNIA 92780 and recorded as Document No. 4004 by the County COOK

Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

described hereinafter as follows:

A.P.N. #: 16311010340000

P.I.N.: 16311010340000

Commonly known as: 3146 WISCONSIN AVENUE, BERWYN, ILLINOIS (0402 Together with the note or notes therein described or referred to, the money due and to become the thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA COUNTY OF ORANGE

On AUGUST 27, 2001 before me, the undersigned a Notary Public in and, for said County and, State, personally appeared when to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

UE County,

My commission Expires:

LIGHTHOUSE FUNDING CORPORATION, A DELAWARE CORPORATION

Mr. Mil EN

Its: MARK MCKINNEY

Witness:

Witness:



UNOFFICIAL COPY

Proberty of Coot Continue Clerk's Office

UNOFFICIAL COP 1/9843878 Page 2 of 2

Loan No.: 10107102-IL

Date: AUGUST 27, 2001

Property Address: 3146 WISCONSIN AVENUE, BERWYN, ILLINOIS 60402

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 22 (EXCEPT THE NORTH 20 FEET THEREOF) AND LOT 23 IN BLOCK 42 IN ANDREWS AND PIPER'S THIRD ADDITION TO BERWYN, IN SECTION 31, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THERE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 16311010340000