

UNOFFICIAL COPY

0010844144

SATISFACTION OF MORTGAGE

7591/0095 89 001 Page 1 of 2  
2001-09-12 14:21:43  
Cook County Recorder 23.50

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



L#:1614007533

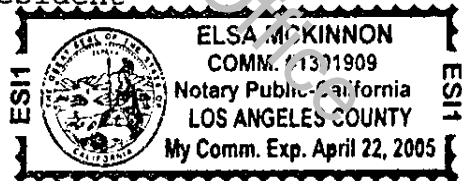
The undersigned certifies that it is the present owner of a mortgage made by **ANDREW F. LAZAR** to **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION** bearing the date 11/17/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 95805664. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 1123 MAPLE UNIT 1N EVANSTON, IL 60201  
pin#11-19-109-024-1017

dated 07/30/01  
CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 07/30/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 AK 20304

*Handwritten notes:*  
Step  
P-2  
mfs  
CW

UNOFFICIAL COPY

Property of Cook County Clerk's Office

SEARCHED INDEXED  
SERIALIZED FILED  
MAR 10 1964  
FBI - CHICAGO

UNOFFICIAL COPY

95805664

95805664

Box 169

This instrument was prepared by:  
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION  
625 NORTH COURT  
PALATINE IL 60067

339285

- DEPT-01 RECORDING \$37.00
- T#0011 TRAN 8941 11/21/95 10:55:00
- #7384 # RV #-95-805664
- COOK COUNTY RECORDER

REF # 78524

[Space Above This Line For Recording Data]

MORTGAGE

61400753  
1614007533

THIS MORTGAGE ("Security Instrument") is given on November 17, 1995  
The mortgagor is  
ANDREW F LAZAR, UNMARRIED

REF TITLE: #78524 20F2

Handwritten initials/signature

This Security Instrument is given to CHEMICAL RESIDENTIAL MORTGAGE CORPORATION ("Borrower"), which is organized and existing under the laws of the State of New Jersey, and whose address is 343 THORNALL ST EDISON NJ 08837 ("Lender").

Borrower owes Lender the principal sum of Fifty-Three Thousand, and 00/100 Dollars (U.S. \$ 53,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

UNIT 1123-1N IN THE MAPLE COURT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8, 9 AND 10 AND 11 IN BLOCK 2 IN HARDIN'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTH-EAST 1/4 WEST OF RAILROAD, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 24656783, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.  
PIN # 11-19-109-024-1017

95805664

BOX 169

UNOFFICIAL COPY

Property of Cook County Clerk's Office