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SATISFACTION OF MORTGAGE

7591/0096 89 001 Page 1 of 2
2001-09-12 14:22:22
Cook County Recorder 23.50

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:1614033690

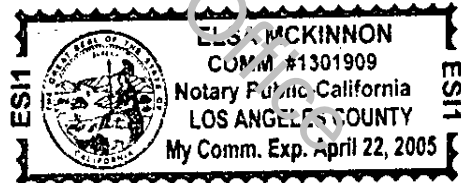
The undersigned certifies that it is the present owner of a mortgage made by DIANA L. BONE to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 05/25/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00431389. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:1348 INVERNESS DR ELGIN, IL 60120
pin#06-20-105-047-0000

dated 07/30/01
CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 07/30/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

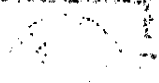
CHAS5 AK 20304

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Property of Cook County Clerk's Office

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NOV 10 2009



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BOX 260

[Space Above This Line For Recording Data]

MORTGAGE

61403369
1614033690

6
BMP

5/25/10

THIS MORTGAGE ("Security Instrument") is given on May 25, 2000
The mortgagor is
DIANA L BONE, MARRIED

("Borrower").

This Security Instrument is given to
CHASE MANHATTAN MORTGAGE CORPORATION
under the laws of the State of New Jersey, and whose address is
343 THORNALL ST, EDISON, NJ 08837
Borrower owes Lender the principal sum of

which is organized and existing

("Lender").

One Hundred Ten Thousand, Seven Hundred and 00/100 Dollars
(U.S. \$ 110,700.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
June 1, 2030.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,
with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,
advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the perform ance of Borrower's covenants
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in

COOK County, Illinois:

ALL OF LOT 85 LYING EASTERLY ON A LINE THAT IS 48.36 FEET
WESTERLY OF THE NORTHEAST CORNER THEREOF (AS MEASURED ALONG THE
NORTH LINE) AND 39.57 FEET WESTERLY OF THE SOUTHEAST CORNER
THEREOF (AS MEASURED ALONG THE SOUTH LINE) IN PARKWOOD II UNIT
NUMBER 1, BEING A SUBDIVISION OF PARTS OF SECTION 17, 19 AND 20,
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS. PIN 06-20-105-047-0000

ATGF, INC.

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