[WHEN RECORDED RETURN TO] NTC ATTN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1 GLENDALE, CALIFORNIA MTCON LOAN NUMBE11351602 PREPARED BY 0010844172 ON BEHALF OF BNC MORTGA 1063 MCGAW AVE. IRVINE, CA 7591/0123 89 001 Page 1 of 2001-09-12 14:43:59 Order No. Cook County Recorder 43.50 Escrow No. Loan N **CH115747MEN** SPACE ABOVE THIS LINE FOR RECORDER'S USE -Assignment of Mortgage Bankers Trust Company, as Custodian FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to whose mailing address is all of the undersigned's .igit, title and interest in, to and under that certain Mortgage dated March 13, 2001 executed by HUMBERT'S MENDOZA, MARRIED, TO LETICIA CHAVEZ , as mortgagor, to BNC MORTGAGE, INC., A DELAWARE CORPORATION , as mortgagee, and recorded either concurrently herewith; or as Instrument No. 0010218397 on , page in the Official Records in the Recorder of Deeds office of COOK County. ILLINOIS , describing lar a merein as: LEGAL DESCRIPTION ATTACHED HERETO AND MAD'S A PART HERETO AS EXHIBIT A. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. STATE OF CALIFORNIA BNC MORYGAGE, INC., A DELAWARE COUNTY OF ORANG **CORPORATION** ORES MARTINEZ On personally appeared Karen N. Neyman personally known to me or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS m TARY PUBLIC-CALIFOR **ORANGE COUNTY** COMM, EXP. NOV. 20 (This area for official ILLINOIS ASSIGNMENT (REV. 12/95)

ILASSIGN

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STREET ADDRESS: 1809 LEAD ROW FOR ST. C. FAVE CO. D. B. 44172

CITY: CHICAGO

DUNTY: COOK

TAX NUMBER: 17-07-209-050-0000

LEGAL DESCRIPTION:

LOT 4 IN W. E. DOGGETTS' SUBDIVISION OF BLOCK 14 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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