

58-604126-14
580021052

UNOFFICIAL COPY

Prepared By:

R/S 170



0010844176

and When Recorded Mail To
[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
LBASR LOAN NUMBE58604126



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7591/0127 89 001 Page 1 of 2
2001-09-12 14:47:28
Cook County Recorder 43.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

THE LIFE BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 25, 2000** executed by **PAWEL POKUS, SINGLE**

to **1ST AMERICAN HOME LOAN & MORTGAGE COMPANY**
a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **17 WEST WARD AVENUE**
MERRILLVILLE, INDIANA 46410

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. 00460607, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **7833 SOUTH PHILLIPS, CHICAGO, ILLINOIS 60649** PIN# **21303080090000**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF Lake
On June 14, 00
MAY 25, 2000
(Date of Execution)

1ST AMERICAN HOME LOAN - MORTGAGE
COMPANY

me, the undersigned a Notary Public in and for said County and State, personally appeared before me

By: [Signature]
Its: PETER J. BAKAS
PRESIDENT

known to me to be the person
and known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Notary Public [Signature]
County,

Witness:

My Commission Expires 10-27-00

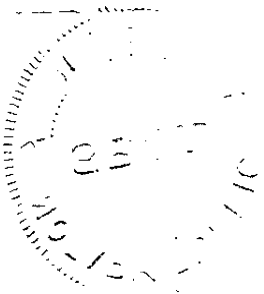
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PIN# 21303080090000

[Handwritten marks]

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Property of Cook County Clerk's Office



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LOT 26 IN BLOCK 6 IN SOUTH SHORE PARK, BEING A SUBDIVISION
OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT STREETS) IN
SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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