

UNOFFICIAL COPY

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7591/0070 89 001 Page 1 of 2
2001-09-12 12:35:01
Cook County Recorder 23.50



FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 00000001609099510

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lydia Spirovski, Frank Spirovski, Wife And Husband, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 26, 2000, and recorded on August 7, 2000, in Document 00600292 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

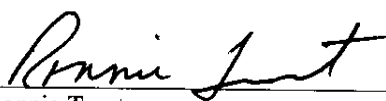
TAX ID #22-34-212-031-0000 LOT 83 IN RUFFLED FEATHERS, BEING SUBDIVISION OF PART OF SECTION 27 AND PART OF THE NORTH 1/2 OF SECTION 34, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OF PLOTS P AND R AS CREATED BY THE PLAT OF SUBDIVISION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 123 RUFFLED FEATHER DR, LEMONT, IL, 60439-0000

Witness my hand and seal July, 30, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION


Ronnie Trant
Vice President



Handwritten notes:
Sps
p2
h
m
CW

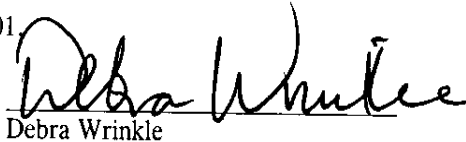
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Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ronnie Trant, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 30, 2001



Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Latoya T Carr
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001609099510
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241674961003

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