CIAL COPPOSA Doc ment Prepared by: DOCX ASSIGNMENT SERVICES 2001-09-12 13:44:52 EC2: When Recorded Mail to: Cook County Recorder 23.50DOCX Legal 20 South Limestone Ste 220 Film # Springfield, OH 45502 937-328-7991 Project No.: 2001-427 Assignor No.: 493683601 Pool No .: 468884 1238208 Assignee No.: Property Address: 6415 S SACRAMENTO CHICAGO IL 60629 Investor No.: 493683601 PIN/Tax ID# 19-24-112-006 This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, GMAC Mortgage Corporation, a Pennsylvania Corporation whose address is: 3451 Hammond Avenue, Waterloo, IA 50702 by these presents does convey, grant, bargain, sell, assign, transfer and set over to ABNAMRO Mortgage Group, Inc., a Delaware Corporation whose address is: 2600 W. Big Beaver Road, Troy, MI 48004 the described Mortgage, together with the certain note(s) describe the ein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COOK County, Official records on 05/12/98 98390271 as Document No.: in Book : 7427 at Page: 36 as Certificate #: Original Loan Amount is Original Mortgagor: 74949.00 Loan Date: 05/08/98 ANDRE G. HARRIS, AN UNMARRIED MAN **GMAC MORTGAGE CORPORATION** Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. GMAC Mortgage Corporation, a Pennsylvania DATE OF TRANSFER: 06/04/2001 Corporation Attest : Officer: Sheila Wilson **Connie Dietsch Assistant Secretary** Vice President State of Ohio County of Clark On 06/08/2001 before me, Debra L. Wilson , the undersigned, personally appeared proved to me on the basis of satisfactory evidence Connie Dietsch , Vice President to be the person whose name is subscribed to the within instrument and acknowledged to me that

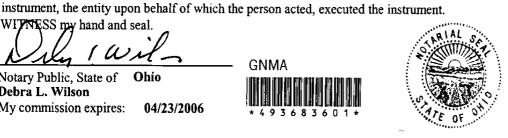
WITNESS my hand and seal.

Notary Public, State of Ohio Debra L. Wilson

My commission expires: 04/23/2006

(s)he executed the same in his/her authorized capacity and that by his/her signature on the







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Project #2001-427

Pool Number 468884

Loan Number 493683601

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 42, IN BLOCK 3 IN EAST CHICAGO LAWN BEING SWANNELL'S SUBDIVISION OF THE WEST Topological Or Cook Colling Clarks Office HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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