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1597/0102 32 001 Page 1 of 2
2001-09-12 11:36:22
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:
BRIAN J HANSEN
7023 WEST 63RD PL
CHICAGO, IL 60638

Loan No. 306596216

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 8154 S KILDARE ST, CHICAGO

Permanent Tax No.: 17342070520000

Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by BRIAN J HANSEN, to FIRST UNITED FINANCIAL BANCORP, INC on January 7, 1999, and recorded in Document No. ~~990478011~~, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by ACCUBANC MORTGAGE CORPORATION to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

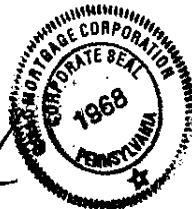
Witness their hands and seals, this August 24, 2001. 90047811

CORPORATE SEAL

GMAC Mortgage Corporation

By: Jody Henson
Jody Henson, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: Kathy Newcomb
Kathy Newcomb



STATE OF IOWA
County of Black Hawk

On August 24, 2001, before me, S. J. Carolus, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

S. J. Carolus
Notary's Signature S. J. Carolus
Expiration Date: 08/15/2003

2001-07-23



(Notary's Seal)

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COOK COUNTY CLERK'S OFFICE

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Loan No. 306596216

EXHIBIT A

LOT 149 IN SECOND ADDITION TO CRESTLINE HIGHLANDS SUBDIVISION A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 26, 1956 AS DOCUMENT NUMBER 1 6531575, IN COOK COUNTY ILLINOIS

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