

UNOFFICIAL COPY

Prepared By:

MICHAEL REYNOLDS  
2010 ALGONQUIN ROAD-SUITE 206  
SCHAUMBURG, ILLINOIS 60173

0010844851

7576/0070 33 001 Page 1 of 2  
2001-09-12 10:39:21  
Cook County Recorder 23.50



and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO.: 998426255

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 28, 2001  
executed by CARY ROBERT GOSS, SINGLE

to FIRST PUBLIC MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2010 ALGONQUIN ROAD-SUITE 206  
SCHAUMBURG, ILLINOIS 60173  
and recorded in Book/Volume No.

0010844850  
as Document No.

described hereinafter as follows:

COOK County Records, State of ILLINOIS  
(See Reverse for Legal Description)  
Commonly known as 2115 NORTH CLEVELAND, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST PUBLIC MORTGAGE, INC.

On AUGUST 28, 2001 before  
(Date of Execution)

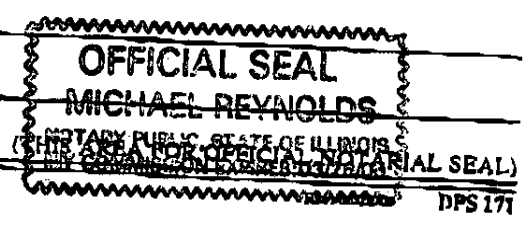
Peter C. Jones President  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
First Public Mort. Inc.

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public  
My Commission Expires 3/24/05 County,

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_



DPS 171

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"Exhibit A"

## Legal Description Rider

Loan No.: 998426255

PARCEL 1: UNIT D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CASTLEGATE CONDOMINIUM OF CHICAGO, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26251155, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 26251155, IN COOK COUNTY, ILLINOIS.

14-33-123-060-1004

Property of Cook County Clerk's Office

 21013  
(1/28/03)

0010844851