

RELEASE DEED (ILLINOIS)
**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

UNOFFICIAL COPY

0010845004

7/27/05, 14 001 Page 1 of 2
2001-09-12 12:30:26
Cook County Recorder 23.50



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ELK GROVE, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

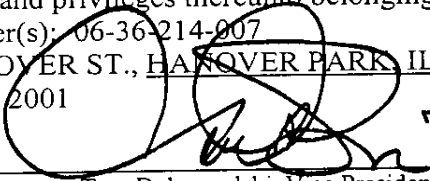
ANDRZEJ ODALSKI AND JOLANTA ODALSKI, HIS WIFE (TENANTS BY THE ENTIRETY)
7111 HANOVER ST., HANOVER PARK, IL. 60103


(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 17TH day of MARCH 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as documented No. 97-191807, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 7 IN BLOCK 1 OF HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION OF THE N 100 ACRES OF THE NE 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 06-36-214-007
Address(es) of premises: 7111 HANOVER ST., HANOVER PARK IL. 60103
Witness hands and seals, August 16, 2001


Tom Dobrowolski, Vice President


Michael Whitted, Vice President

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of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4TH day of AUGUST, A.D. 2001

BOX 158




Notary Public

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LOT 7 IN CRAWFORD SQUARE, BEING A RESUBDIVISION OF BLOCKS 3, 4 AND 5 IN
GRANDVIEW, BEING A RESUBDIVISION OF BLOCKS 1, 2 AND 3 OF K. K. JONES
SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-23-320-026

PROPERTY ADDRESS: 3338 N. HAMPTON, CHICAGO, IL 60618

Property of Cook County Clerk's Office

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