

UNOFFICIAL COPY

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2001-09-12 14:05:08
Cook County Recorder 43.50

ASSIGNMENT OF MORTGAGE



Know all Men by these Presents:
.....

That National Future Mortgage Inc of 1873 Rt. 70 East, Suite 203, Cherry Hill NJ 08003, in the County of Camden, herein designated as the Assignor, for and in consideration, the receipt whereof is hereby acknowledge, does by these presents assign to OHIO SAVINGS BANK residing or located at 1801 E. 9TH ST. SUITE 200 in the city of CLEVELAND and State of OHIO herein /designated as the assignee, a certain mortgage dated 08/31/01 made by RYAN T. & AMY M. SHROPSHIRE residing at 2134 SPRUCE ROAD, HOMESTEAD, IL 60430 in the County of COOK. To secure the sum of \$84,000.00, which Mortgage is recorded or registered in the clerks office in the Book _____, Page 0010845230

Together with the Bond, Note or other obligation therein described, and the money due and to grow due thereon, with interest. To have and to Hold the same unto said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other obligation. And the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in law or in equity, in the Assignors name, place and stead but at Assignee's cost and expense, to have use and take all lawful ways and means for the recovery of all the said money and interest: and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made.

In all reference herein to any parties, persons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

In witness whereof, assignor has executed this Assignment this 31 of August, 2001.

National Future Mortgage Inc.

Signed, Sealed and Delivered in the Present of or by

Sherry L. Profi

By: *Kelly Brown*

PREPARED BY: *Sherry L. Profi*



State of New Jersey, County of Camden) ss:

Be it remembered, that on 31 of August, 2001 before me, the subscriber, a Notary Public of the State of New Jersey, personally appeared KELLY BROWN who, being by me duly sworn according to law, deposes and makes proof to my satisfaction, that he is the FUNDING MANAGER of National Future Mortgage Inc. the corporation named in the within instrument; that KELLY BROWN is the FUNDING MANAGER of said Corporation: that the execution, as well as the making of this instrument, has been duly authorized by a proper resolution of the Board of Directors of said Corporation; that deponent well knows the Corporate seal of said Corporation; and that the seal affixed to said instrument is the proper corporate seal and was thereto affixed and said instrument signed and delivered by said KELLY BROWN as and for the voluntary act and deed of said Corporation, in the presence of deponent, who thereupon subscribed his/her name thereto as attesting witness .

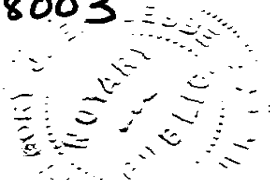
Sworn to and subscribed before me on 31 of August, 2001.

AAAT TO:
National Future Mortgage
1873 RT 70 East
#204
Cherry Hill, NJ 08003

Gregory J. Englesbe
Notary Signature

My commission expires on:

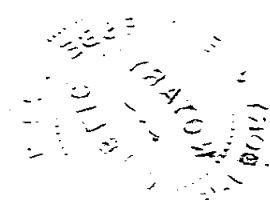
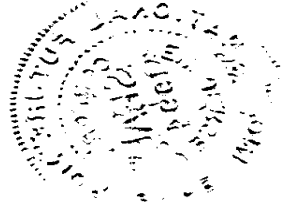
7/30



GREGORY J. ENGLSBE
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES JULY 30, 2006

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LEGAL DESCRIPTION:

LOT 20 IN BLOCK 2 IN DIXMOOR BEING A SUBDIVISION OF THE NORTH EAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH $\frac{1}{4}$ OF THE NORTH $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF THE NORTH EAST $\frac{1}{4}$ OF SAID SECTION 31, THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF DIXIE HIGHWAY PRODUCED TO A POINT WHERE SAID CENTER LINE INTERSECTS THE WESTERLY LINE OF ILLINOIS CENTRAL RAILROAD COMPANY'S RIGHT OF WAY THENCE IN A SOUTHWESTERLY DIRECTION ALONG SAID WESTERLY LINE OF SAID RIGHT OF WAY TO THE SOUTH LINE OF NORTH $\frac{1}{4}$ OF THE NORTH $\frac{1}{4}$ OF SAID SECTION 31, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1927 AS DOCUMENT NO. 9675674 IN COOK COUNTY, ILLINOIS.

ADDRESS: 2134 SPRUCE RD., HOMEWOOD, IL 60430 TAX MAP OR PARCEL ID NO.: 29-31-102-020

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