

UNOFFICIAL COPY

0010845363

277/0094 53 001 Page 1 of 4  
2001-09-12 14:21:04  
Cook County Recorder 27.00



After recording return to:  
Altegra Credit Company  
150 Allegheny Center Mall  
Pittsburgh, PA 15212  
Attn: Loan control 23-531

**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0000386185

Box 178

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey, unto the

**Altegra Credit Company, 150 Allegheny Center Mall, Pittsburgh, PA 15212** (herein "Assignee"),  
a corporation organized and existing under the laws of  
whose address is  
a certain Mortgage dated **May 31, 2000**, made and executed by  
**BOZENA BABICZ, A SINGLE WOMAN**, AS **SOLE AND SEPARATE PROPERTY**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described  
property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID #: **16-03-405-002**  
Property Address: **1153 NORTH KEDVALE AVENUE, CHICAGO, ILLINOIS 60651**  
such Mortgage having been given to secure payment of **One Hundred Fifteen Thousand, Two Hundred and**  
**No./100 -----** (\$ **115,200.00** )

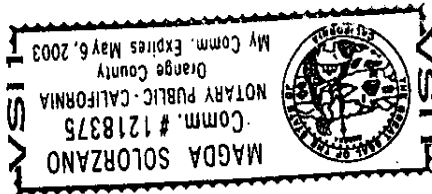
(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. **00718176**, at page (or as No.  
) of the Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



UNOFFICIAL COPY



Property

Page 2 of 2

VMP-1163B (9605)

VMP-995(L) (9608)

*Magda Solorzano*

WITNESS my hand and official seal.

executed the instrument his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, personally known to me (or proved to me on

gina gonzales, before me Magda Solorzano, personally appeared

On June 6, 2000  
County of ORANGE  
State of California

Seal:

Witness

Witness

Witness

*Gina Gonzales*  
A.P. Shipping Manager  
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 6, 2000

0010845363

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 6, 2000

Witness

Witness

Witness

Seal:

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

(Signature)

Gina Gonzales

A.P. / Shipping Manager

State of California

County of ORANGE

On June 6, 2000

, before me Magda Solorzano

, personally appeared

Gina Gonzales

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

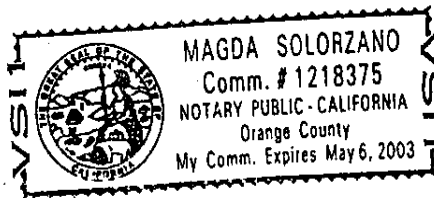
WITNESS my hand and official seal.

*Magda Solorzano*

VMP -995(IL) (9608)

VMP -1163B (9605)

Page 2 of 2



0010845363

# UNOFFICIAL COPY

## EXHIBIT "A": LEGAL DESCRIPTION

LOT 39 IN BLOCK 12 IN MILLS AND SON'S SUBDIVISION OF BLOCKS 3, 4, 5 AND 6 IN RESUBDIVISION OF BLOCKS 1 AND 2 IN THE FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 16-03-405-002

Commonly known as:

1153 NORTH KEDVALE AVENUE  
CHICAGO, IL 60651

PIERCE & ASSOCIATES  
Attorneys for Plaintiff  
Twelfth Floor  
18 South Michigan Avenue  
Chicago, Illinois 60603  
PA012316

0010845363