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7/8/02 07 001 Page 1 of 3
2001-09-12 12:52:13
Cook County Recorder 25.00



LOAN NO. 11125654

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is **P.O. BOX 5409, CLEVELAND, OHIO 44101**,
a certain Mortgage dated **AUGUST 31, 2001**, made and executed by
EUGENIA K. FURLA, AN UNMARRIED WOMAN

0010845569

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#:
Property Address: **2911 N. WESTERN AVENUE #406, CHICAGO, ILLINOIS 60618**
such Mortgage having been given to secure payment of

TWO HUNDRED FIFTY-SIX THOUSAND AND 00/100 (\$ **256,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

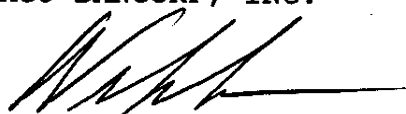
Initials: _____


BOX 338-CT7

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8-31-01

CHICAGO BANCORP, INC.


By: WARREN P. THOMAS
Its: VICE PRESIDENT

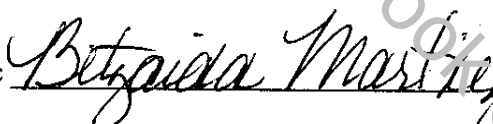

By: LAURA VETTER
Its: SECRETARY

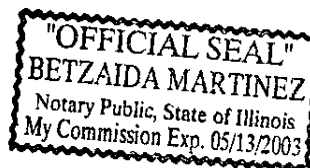
STATE OF ILLINOIS

COUNTY OF COOK

On Aug. 31, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public





Dated this

31st

day of

Aug

, 2001

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Property of Cook County Clerk's Office



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007943984 SK

STREET ADDRESS: 2911 NORTH WESTERN

#406

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-30-116-010-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 406 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "D " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF E-22, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

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