UNOFFICIAL COP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

COOK COUNTY RECORDER

EUGENE "GENE" MOORE RIDGEVIEW OFFICE

6485/8091 47 002 Page 1 of

Cook County Recorder

2001-09-12 12:36:12

23.50

LOAN NO:

205-7300196966

LASALLE BANK FSB

a corporation existing under to laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the record whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim CASIMIRO ROJO AND JUANA ROJO HUSBAND & WIFE, IN JOINT TENANCY unto all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 29TH day of February, 2000 as Document to the premises a crein described to-wit: 00 160371

LOT 59 IN HENRY B FARGO'S SUBDIVISION OF THE NORTH 5 ACRES OF LOT 4, BEING THE NORTH 328.69 FEET OF SAID LOT 4, ALSO THAT PART OF HE SOUTH 5 ACRES OF LOT 3, LYING WEST OF THE WEST LINE OF WASHTENAW AVENUE, EXTENDED AND EAST OF THE EAST LINE OF THE WEST 158 FEET THEREOF, ALSO THE SOUTH 33 FEET OF THE WEST 158 FEET OF SAID LOT 3, ALL IN RICHOW AND BAUERMEISTERS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 4-12-04, AS DOC NO. 35222021, IN COOK COUNTY ILLINOIS.

Property Address:

2947 N CALIFORNIA

CHICAGO IL 10618

Permanent Index Number:

13-25-215-005-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK FSB presents to be signed by its duly authorized officers,

this 16TH day of JULY

CONSUMER LENDING OFFICER

 $COUNTY OF COOK \}$

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON

LASALLE BANK FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

ESTEL PEREZ NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/24/2004 Notary Public

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Property or Cook County Clerk's Office

Observed It boshs

NAM! OT OT