NOFFICIAL COMMON TO THE Page 1 of

ASE OF MORTGAGE BY CORPORATION

THIS DOCUMENT PREPARED BY:

Joel Goldman, Esq. 3701 Algonquin Rd., #310 Rolling Meadows, IL 60008

MAIL TO:

Charles G. Schertzing 7010 Oakton Ct. Niles, IL 60714

2001-09-12 12:11:37 Cook County Recorder



KNOW ALL MEN BY THESE PRESENTS, that NILES TOWNSHIP SCHOOLS CREDIT Illinois 60076 for and UNION, 9440 KEPACHI SKOKAES. consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto CHARLES G. SCHERTZING and LAKEN L. SCHERTZING, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 18th day of April, 2000, and recorded in the Recorder's Office of Cook County in the State of Illinois, as Document No. 00606530, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NILES TOWNSHIP SCHOOLS CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Officer this 6 day of StPTEMBEA, 2001.

NILES TOWNSHIP SCHOOLS CREDIT UNION

Manager/Chief Executive Officer Title:

THIS RELEASE THE OWNER, FOR THE PROTECTION OF \mathtt{THE} DEEDS OF RECORDER FILED WITH THE BE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

BOX 333-CTI

UNOFFICIAL COPY

Property of Coot County Clert's Office

STATE OF ILLINOIS }
SS COUNTY OF C O O K }

I, AND A. RIVELUM, in and for said County in the State aforesaid, DO HEREBY CERTIFY that MANY AND MOTELLA , personally known to me to be the Manager/Chief Executive Officer of NILES TOWNSHIP SCHOOLS CREDIT UNION, appeared before me this day of SKOTEMBER., 2001 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Notary Public

(SEAL)

OFFICIAL SEAL

NANCY L. CRIVELLO

NOTARY PUBLIC - STATE OF ILLING!S

MY COMMISSION EXPIRES MAY 29, 2005

Legal Description

LOT 35 IN STOLTZNER'S SECOND ADDITION TO EVERGREEN ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF WAUKEGAN ROAD, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINO(2 ON JANUARY 4, 1954 AS DOCUMENT 1501268.

P.I.N.: 10-19-319-019-0000

Address of premises: 7010 Oakton Ct., Niles, IL 60714

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