



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

21815766

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, a certain Mortgage executed by **Elouise Cain and** to **N.F.C. of Illinois, Inc.**, 1890 N. Roselle Road, Suite 301, Schaumburg, IL 60195, executed on **June 09, 1997** and duly recorded on 6/26/97 as Instrument # 97459713 in Mortgage Record _____, Page _____ in the Recorder's Office of Cook County, in the State of Illinois, together with the notes and indebtedness thereby secured, are hereby transferred, set over and assigned to *** GE CAPITAL MORTGAGE SERVICES, INC**. The legal description and P.I.N. of said mortgaged property are attached hereto as Schedule "A". * 4185 Hallmark Parkway, San Bernardino, CA 92407

WITNESS my hand and seal this 18th day of June, 19 97.

N.F.C. of Illinois, Inc.
21 Corporate Drive, Clifton Park, NY 12065
By: Joseph Silipigno
Joseph Silipigno
Executive Vice President

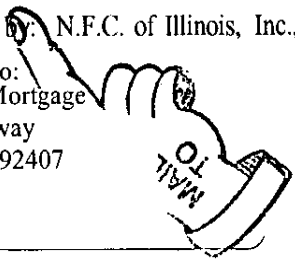
STATE OF NEW YORK)
) ss:
COUNTY OF SARATOGA)

Before me, the undersigned, a Notary Public in and for said County and State, this 18 day of June, 19 97, personally appeared Joseph Silipigno, Executive Vice President of N.F.C. of Illinois, Inc., and acknowledged the execution of the foregoing Assignment of Mortgage.

ANN M. LUSE
Notary Public, State of New York
Qualified in Saratoga County
My Commission Expires October 7, 1998

Ann M. Luse
Notary Public

Document prepared by N.F.C. of Illinois, Inc., 21 Corporate Drive, Clifton Park, NY 12065
Record and Return To:
Wells Fargo Home Mortgage
4185 Hallmark Parkway
San Bernardino, CA 92407
Attn: Doc Recovery



21815766

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0010845983

SCHEDULE "A" TO ASSIGNMENT OF MORTGAGE

LOT 9 IN BLOCK 5 IN SERENA HILLS UNIT NUMBER 1,
BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

P.I.N. 32-08-112-009-0000

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11/11/00

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