

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897



1850342/061
MICK S. B.
2/22/01



SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by STEVEN A. MICK AND AMY C. MICK, HUSBAND AND WIFE, dated JULY 23, 1999, and recorded among the land records of Cook County/City, IL, as Document #99722565, Volume #6678 and Page #0199, recorded 7/29/99, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS
FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

[Handwritten Signature]
STEPHEN R. NEWELL, VICE PRESIDENT

Property Address: 503 SOUTH PINE STREET MOUNT PROSPECT
Parcel Identification #: 08-12-307-002-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me ROBERTA G. MEYER, a Notary Public, personally appeared STEPHEN R. NEWELL, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 08TH day of MARCH, 2001.

[Handwritten Signature]
ROBERTA G. MEYER, Notary Public
Resident of Allen County, Indiana
Expires: MAY 10, 2008



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

J-Y
P-2
S-N
M-Y
[Handwritten initials]

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Property of Cook County Clerk's Office

0010845904

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment
Schedule C

File No.: C189462

LEGAL DESCRIPTION:

LOT 2 IN BLOCK 5 IN PROSPECT PARK SUB UNIT NUMBER 1, BEING A SUBDIVISION IN THE WEST 1/2 OF NORTH 60 RODS OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREETS HERETOFORE DEDICATED), IN COOK COUNTY, ILLINOIS.

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