

UNOFFICIAL COPY

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70870234 51 001 Page 1 of 2  
2001-09-12 15:31:39  
Cook County Recorder 23.50

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710  
90587 3091303



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: UNITED FINANCIAL MORTGAGE CORP  
Original Mortgagor: PENNY HSU, JOYDAN HSU  
Recorded in Cook County, Illinois, on 02/28/96 as Instrument # 96660224  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/27/01  
Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By:

K. E. Palmer, Jr.  
Authorized Agent

Attest: Norman Harrison  
Authorized Agent

State of California  
County of Santa Clara

On 07/27/01, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of Ohio Savings Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

Notary: Kim Gorman  
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 3091303 P.I.F.: 07/18/01 \$115000.00  
FINAL RECON.IL 90587 Inv:000 ohio 1 07/27/01 02:31:38 12-031 IL Cook 1076:40 1

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P2  
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## ADDENDUM TO RELEASE OF MORTGAGE

90587 Loan #: 3091303 (12-031 IL Cook)

Tax ID: 20-1-714-9357

Date of mortgage: 08/23/96 Amount of mortgage: \$115000.00 Address: 9357 Harrison #714 Bld. 20-1 Des Palines, IL 60  
UNIT 20-1-714-9357 IN THE CAPRI CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PART OF THE  
NORTH 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS ON EXHIBIT TO THE DECLARATION OF CONDOMINIUM  
RECORDED 8-21-1996 AS DOCUMENT NUMBER 96641023 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS THE ABOVE LEGAL DESCRIPTION IS FOR CONVENIENCE ONLY AND IS SUBJECT TO THE PROPER EXECUTION AND RECORDING  
OF THE PROPOSED DECLARATION OF CONDOMINIUM.

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