

UNOFFICIAL COPY 0010846462

Prepared by: AURORA NATIONAL BANK

7591/0141 89 001 Page 1 of 2
2001-09-12 15:32:27
Cook County Recorder 43.50

2 SOUTH BROADWAY
AURORA, ILLINOIS 60505

LOAN NO. 1322

Space Above This Line For Recording Data



0010846462

7000553912 tracking Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSCREDIT HOME EQUITY SERVICES PO BOX 560327 DALLAS, TX. 75356
all the rights, title and interest of undersigned in and that certain Mortgage dated DECEMBER 23, 1997
executed by

CARMELLA M. JOHNSON, A WIDOW

Loan Amount: \$92,000.00

to AURORA NATIONAL BANK

a corporation organized under the laws of Illinois and whose principal place of business is

2 SOUTH BROADWAY AURORA, ILLINOIS 60505

and recorded in O.R. Book

Page

COOK

County Records

State of ILLINOIS

described hereinafter as follows

SEE ATTACHED LEGAL DESCRIPTION

Recorded on 01-05-98 as inst # 98007055

32-17-415-039

Commonly known as 727 PEORIA

CHICAGO HEIGHTS, ILLINOIS 60411

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed
this Corporate Assignment of Mortgage on DECEMBER 23, 1997

AURORA NATIONAL BANK

By: SCOTT KIBLER
Its: VICE PRESIDENT

By:
Its:

STATE OF ILLINOIS

COUNTY OF COOK

On DECEMBER 23, 1997

before me, the undersigned, A Notary Public in and for said County and

State personally appeared
known to me to be the
and

SCOTT KIBLER
V.P.

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

Anthony J. Lapaglia



When recorded mail to:

Inte: link Mortgage Services

9121 Oakdale Avenue, Suite 100
Chatsworth, CA 91311

3-15-98
P-20
M-10
CB

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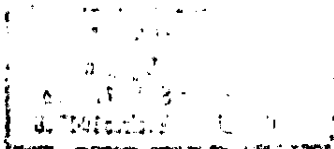


EXHIBIT "A"

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 9 IN RESUBDIVISION OF LOTS 14 TO 20, TOGETHER WITH NORTHWESTERLY AND SOUTHEASTERLY VACATED ALLEY IN BLOCK 15; ALSO ALL OF BLOCK 20, TOGETHER WITH VACATED HILLCREST AVENUE LYING BETWEEN THE WEST LINE OF GRANT STREET AND THE NORTHWESTERLY LINE OF BROADWAY, ALSO LOTS 28 TO 37 TOGETHER WITH NORTHWESTERLY AND SOUTHEASTERLY VACATED ALLEY IN BLOCK 21, ALL IN PERCY WILSON'S ARTERIAL MILL, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE CENTER LINE OF THE PUBLIC HIGHWAY KNOWN AS CHICAGO, VINCENNES ROAD AND ALSO KNOWN AS DIXIE HIGHWAY, EXCEPT THE SOUTH 660 FEET THEREOF AND THE EAST 50 FEET THEREOF, ALL IN COOK COUNTY, ILLINOIS.

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