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2001-09-12 15:37:45  
Cook County Recorder 23.50



0010846522

RELEASE DEED  
ILLINOIS

FOR THE PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS

THAT BANK OF AMERICA, N.A. FORMERLY NATIONSBANK N.A. of the County of Guilford and State of North Carolina for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do (es) hereby remise, release, convey and quit-claim unto:

NAME: PAUL A MOLINELLI

ADDRESS of premises : 1122 WEST NEWPORT AVE APT 3H CHICAGO IL 60657

Parcel 1-3, Lots 13-15 in Block 7 in S.J. Lehman's Subdiv. of Lot 4 NW 1/4 of the SE 1/4 of Sect. 20 Township 40 North Range 14 East of the Third Principal Meridian

Heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever ES have acquired in, through, or by a certain mortgage bearing date the 4-18-96 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book N/A Page 1 as Document Number 96305419 to the premises therein described, situated in the County of COOK the State of Illinois, as follows, to wit

To gather with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s) 14-20-408-042

BANK OF AMERICA, N.A.  
FORMERLY NATIONSBANK N.A.

By:

DANA PIERCE  
ASST VICE PRESIDENT

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P 2  
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WITNESS MY hand and Notarial seal this 7TH day of AUGUST 2001.

STATE OF NORTH CAROLINA, GUILFORD COUNTY

I, \_\_\_\_\_ a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DANA FERCE, ASST VICE PRESIDENT known to me to be the same person whose name subscribed to the foregoing instrument, appeared to me this day in person, and acknowledged that he/she \_\_\_\_\_ signed, sealed and delivered the said instrument as \_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7TH day of AUGUST 2001.

*Louise P. Holleman*  
\_\_\_\_\_  
Notary Public

Commission Expires:

This instrument was prepared by KIMI CARPENTER.

Record and return to: **BANK OF AMERICA, N.A.**  
NC4-105-01-32  
PO BOX 23500  
GREENSBORO, NC 27420-3500  
ACCT#: 990006651350/8699-8.7-S



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