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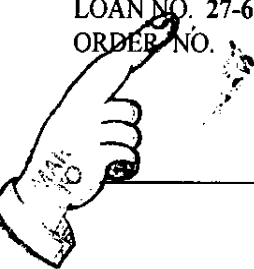
7576/0151 11 001 Page 1 of 2
2001-09-12 16:21:38
Cook County Recorder 23.50



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Record and Return to:
Jennifer MCGovern
Interbay Funding LLC
2601 S. Bayshore Dr.
Suite 400
Miami, FL 33133

LOAN NO. 27-65-15118
ORDER NO.



Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ***First Union National Bank,**
As Indenture Trustee

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated **JULY 9, 1999,**
executed by **DEBORAH TURNER, Mortgagor,**

To **SOUTHERN PACIFIC BANK, A CALIFORNIA CORPORATION Mortgagee,**
MORTGAGE AMOUNT \$84,000.00

and recorded as Document No. **99723263**, on **7-29-99 BK 6687, PG 0149**
in Book/Volume No. **N/A**, on Page/Liber, **N/A** in the of County Records of **COOK County, ILLINOIS**, describing land therein as:
MORTGAGE RE-RECORDED ON 9-23-99, DOC# 99899909, BK 7904, PG 0153
AS MORE PARTICULARLY DESCRIBED IN THE AFORMENTIONED MORTGAGE

PIN# 25-20-421-015-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

PROPERTY ADDRESS: 11843 11845 SOUTH SANGAMON ST., CHICAGO, IL 60628

Dated: **7-19-99**

SOUTHERN PACIFIC BANK, A CALIFORNIA CORPORATION

***One First Union Center
301 South College Street
Charlotte, NC 28288**

Michael V. Lombardo
**MICHAEL V. LOMBARDO
VICE PRESIDENT**

State of **CALIFORNIA**)
County of **LOS ANGELES**) ss.

On **July 19, 1999**, before me, the undersigned, a Notary Public in and for said state, personally appeared
MICHAEL V. LOMBARDO, VICE PRESIDENT, personally known to me ~~(or proved to me on the basis of~~
~~satisfactory evidence)~~, to be the person whose name is subscribed to the within instrument and
acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her
signature on the instrument the person or the entity upon behalf of which the person acted, executed the same.

Matthew G. Olsen (SEAL)
MATTHEW G. OLSEN, NOTARY PUBLIC

* INFORMATION TO COME



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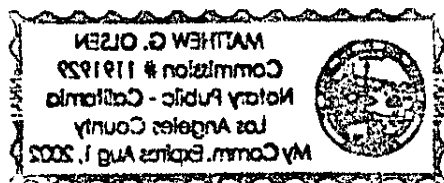


EXHIBIT "A"

LEGAL DESCRIPTION OF PROPERTY

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOTS 29 AND 30 IN BLOCK 4 IN RESUBDIVISION OF THE WEST 1/2 OF BLOCKS 8 AND 11 AND ALL OF BLOCKS 9 AND 10 (EXCEPT LOTS 19, 22, AND 23 IN BLOCK 10) OF THE ORIGINAL SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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