

UNOFFICIAL COPY

0010846942

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

6497/0022 83 003 Page 1 of 3  
2001-09-13 09:59:23  
Cook County Recorder 25.50



This instrument must be recorded in:

COOK County, IL

Recording Requested By:

WELLS FARGO HOME MORTGAGE, INC. (WF685)

When Recorded Mail To:

ALBERT GUIDER

3437 WEST 74TH STREET

CHICAGO, IL 60629

**SATISFACTION OF MORTGAGE**

Loan #: 3259625

LPS #: 139203

Bin #: 8-8-01A

KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/26/1993 made and executed by ALBERT L. GUIDER to secure payment of the principal sum of \$85000 Dollars and interest to AMERICAN STATE MORTGAGE, INC. in the County of COOK and State of IL Recorded: 11/12/1993 as Instrument #: 93921159 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 19-26-222-007

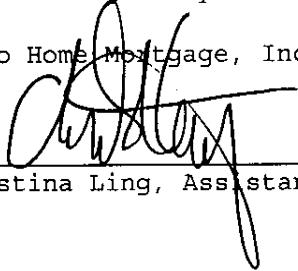
Property Address: 3437 WEST 74TH STREET, CHICAGO, IL 60629.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 31, 2001.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY

  
Christina Ling, Assistant Vice President

Act 3/9/01

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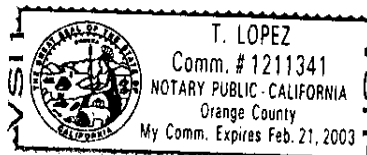
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STATE OF CA  
COUNTY OF ORANGE

ON August 31, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. LOPEZ, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
Illinois.doc 07/10/2001  
(MIN #:)  
08/09/2001\08/04/2001

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ATTACHMENT

LN#: 3259625 LPS#: 139203 Bin #: 8-8-01A

LOT 430 OF WILLIAM H. BRITIGANS MARQUETTE PARK HIGHLANDS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTHWEST OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26 RECORDED 4/17/1926 AS DOCUMENT #9243604, IN COOK COUNTY, ILLINOIS.

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