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Prepared By:

UNOFFICIAL COPY

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7611/0059 14 001 Page 1 of 3
2001-09-13 09:25:21
Cook County Recorder 25.00

PILLAR FINANCIAL, LLC.
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173



and When Recorded Mail To

PILLAR FINANCIAL
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-20-16573

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 14, 2001** executed by **BRIAN T. LOCASCIO, MARRIED AND THOMAS L. PETERS, MARRIED**

to **PILLAR FINANCIAL** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1821 WALDEN OFFICE SQUARE, SUITE 130 SCHAUMBURG, ILLINOIS 60173** and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

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CO

described hereinafter as follows: **COOK** County Records, State of **ILLINOIS** (See Reverse for Legal Description)
Commonly known as **706 N. DEER RUN, PALATINE, ILLINOIS 60067**
DRIVE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PILLAR FINANCIAL

On **AUGUST 14, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

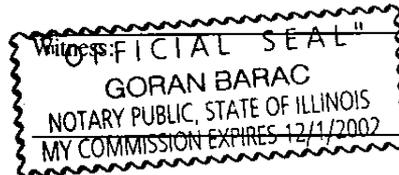
By: *Robert [unclear]*
Its: *VICE PRESIDENT*

known to me to be the *Robert [unclear]* and

known to me to be *VICE PRESIDENT*

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:



Notary Public *[Signature]* _____
Cook County,

My Commission Expires **12/1/2002**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 37C
ATGE INC

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

02-15-111-017-1036

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION:
SEE ATTACHED EXHIBIT

RIDER - LEGAL DESCRIPTION

05-20-16573

UNOFFICIAL COPY

Legal Description:

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Unit 14-B-2-1 in Deer Run Condominiums as delineated on the Survey of the following described Real Estate:

Certain Lots in Valley View, being a Subdivision of part of the Northwest 1/4 of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded March 15, 1983 as Document No. 26535491, in Cook County, Illinois.

Which Survey is attached as Exhibit "B" to the Declaration of Condominium made by U.S. Home Corporation, a Corporation of Delaware, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 27224082, as amended from time to time, together with its undivided percentage of the common elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with amended Declarations as same are filed of record pursuant to said Declaration, together with additional common elements as amended Declaration, which percentages shall automatically be deemed to be conveyed effective on the recording of such amended Declaration.

PERMANENT INDEX NUMBER: 02-15-111-017-1036

Cook County Clerk's Office