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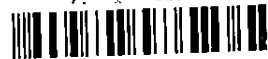
SIXTH AMENDMENT TO
DECLARATION OF
CONDOMINIUM OWNERSHIP
FOR
STUDEBAKER CORNER
LOFTS

0010847518

2014/0043 96 001 Page 1 of 5

2001-09-13 14:04:23

Cook County Recorder 29.50



0010847518

THIS AMENDMENT is made and entered into by Studebaker Corner Lofts, L.L.C., an Illinois limited liability company (hereinafter referred to as the "Declarant").

WITNESSETH

WHEREAS, the Declarant previously recorded with the Cook County Recorder on August 27, 1997 as Document 97628901, a Declaration of Condominium Ownership for Studebaker Corner Lofts submitting the real estate legally described on the attached Exhibit A to the provisions of the Condominium Act; and

WHEREAS, Amendments to said Declaration were recorded as Documents 97902531, 98045995, 98156237, 98420354, and 98709341; and

WHEREAS, Declarant reserved the right to amend the Declaration and Plat as construction of units was completed and accurate surveys were performed and also to correct scrivener's errors and survey errors; and

WHEREAS, the survey attached to the Declaration as previously amended accurately portrays the existing conditions but parking unit P16 as shown thereon was not authorized by the City of Chicago to be a vehicle parking space; and

WHEREAS, Declarant wishes to eliminate parking unit P16 and add that space to the common elements.

NOW, THEREFORE, Declarant hereby amends the Declaration by deleting parking unit P16 and reallocating the percentages of ownership as shown on Exhibit B attached hereto.

IN WITNESS WHEREOF, Studebaker Corner Lofts, L.L.C. has executed these presents as of this 28th day of November, 1999.

STUDEBAKER CORNER LOFTS, L.L.C.
By: Frankel, Giles & Associates, Inc., Manager

By: _____

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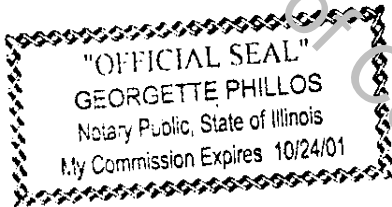
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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Robert Frankel, personally known to me to be the President of Frankel, Giles & Associates, Inc. Manager of Studebaker Corner Lofts, L.L.C., an Illinois limited liability company, appeared before me this day in person and severally acknowledged that as such President he signed and delivered the said instrument pursuant to authority, given by the Board of Directors of said corporation, as his free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28th day of November, 1999.



Georgette Phillos

Notary Public

**THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:**

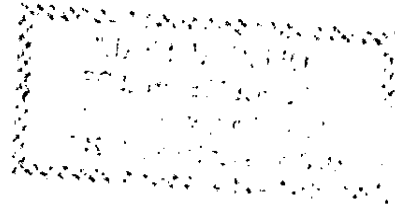
Mark R. Ordower
939 W. Madison, Suite 603
Chicago, IL 60607
(312) 432-1030

PERMANENT INDEX NUMBER

[Handwritten scribble]
17-22-302-002-0000
17-22-302-003-0000
17-22-302-004-0000
17-22-302-005-0000
17-22-302-007-0000
17-22-302-008-0000
17-22-302-009-0000

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EXHIBIT A

To Sixth Amendment to Declaration of Condominium Ownership for Studebaker Corner Lofts

UNITS A-H, 1-12, P1 thru P16, and G1 thru G6 IN THE STUDEBAKER CORNER LOFTS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 2, 3, 4 AND 5 IN BLOCK 2 IN CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART SOUTH OF 16TH STREET OF BLOCK 2 OF CLARK'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 6.10 CHAINS (402.60 FEET) OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 (EXCEPT THE SOUTH 2.17 FEET THEREOF) IN JASON GURLEY'S SUBDIVISION OF THE NORTH PART OF BLOCK 3 OF ASSESSOR'S DIVISION OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS LOT 1 IN ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN JASON GURLEY'S SUBDIVISION OF THE NORTH PART OF BLOCK 3 OF ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 1.17 FEET OF LOT 4 IN C.P. CLARK'S SUBDIVISION OF THE SOUTH 177 FEET OF THE WEST 1/2 OF BLOCK 2 IN CLARK'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH 6.10 CHAINS (402.60 FEET) OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 1605-1619 S. Michigan

ORIGINAL PINS before Condo submitted:

Permanent Index #s 17-22-302-002-0000
17-22-302-003-0000
17-22-302-004-0000
17-22-302-005-0000
17-22-302-007-0000
17-22-302-008-0000
17-22-302-009-0000

NEW PINS affected by this Amendment

~~17-22-302-048-1001 thru 1040~~
17-22-302-048-1001
thru 1040

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AMENDED EXHIBIT B
TO
DECLARATION OF CONDOMINIUM OWNERSHIP
AND OF
EASEMENT, RESTRICTIONS, COVENANTS AND BY-LAWS
FOR THE STUDEBAKER CORNER LOFTS

PERCENTAGE OF OWNERSHIP

<u>ADDRESS</u>	<u>UNIT</u>	<u>PERCENTAGE OF OWNERSHIP</u>
Units on Ground Floor		
1605 S. Michigan Grnd (Rear)	A	4.76
1605 S. Michigan North	B	6.24
1605 S. Michigan South	D	9.57
1617 S. Michigan	E & F	9.36
1619 S. Michigan	G	5.69
1619 S. Michigan	H	3.65
Units above Ground Floor		
1605 S. Michigan 2nd Rear	1	3.42
1605 S. Michigan 2nd Front	2	3.66
1605 S. Michigan 2 nd Rear	3	3.41
1605 S. Michigan 2nd Front	4	3.87
1617 S. Michigan 2nd Rear	5	6.60
1617 S. Michigan 2nd Front	6	4.36
1619 S. Michigan 2nd Rear	7	5.72
1619 S. Michigan 2nd Front	8	4.35
1617 S. Michigan 3rd Rear	9	6.61
1617 S. Michigan 3rd Front	10	4.86
1619 S. Michigan 3rd Rear	11	5.76
1619 S. Michigan 3rd Front	12	4.86

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AMENDED EXHIBIT B (CON'T)

PERCENTAGE OF OWNERSHIP

PARKING UNITS

<u>UNIT</u>	<u>PERCENTAGE OF OWNERSHIP</u>	<u>UNIT</u>	<u>PERCENTAGE OF OWNERSHIP</u>
P1	0.131	P14	0.131
P2	0.131	P15	0.131
P4	0.131	G-1	0.214
P5	0.131	G-2	0.214
P6	0.131	G-3	0.214
P7	0.131	G-4	0.214
P8	0.131	G-5	0.214
P9	0.131	G-6	0.215
P10	0.131		
P11	0.131		
P12	0.131		
P13	0.131		

TOTAL 100.00

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