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1387/0034 21 001 Page 1 of 1 2000-02-14 11:32:39 Cook County Recorder 23.50

PREPARED BY & MAIL TO

PAN AMERICAN FINANCIAL SERVICES, INC. 4250 N MARINE DR, #228 CHICAGO, IL 60613



#99062161

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to all the rights title and follower bank, ITS SUCCESSORS AND ASSIGNS
wit the rights, title did interest of undergraned in and to that were
rear about the regarded dated 0//13/99, executed by primary paper compa
Inc., TARRISTER to Pan American Financial Services,
a corporation organized under the laws of the State of Illinois and whose principal place of business is 4250 North Marine Drive, Chicago, Illinois 60613, and recorded in Cook County records, State of Illinois
described hereinafter as follows:
LOT 5 IN HARVEY S. BRACKETT'S RESUPCIVISION OF LOTS 20 TO 74 TWO WAYER
VARD'S SUBDIVISION OF THE NORTH 395 FERT LYING COURT OF BATTROAD OF THE
of the medi 1/2 of the Southeast 1/2 of section 11 mountains to make
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIFIAN, (EXCEPT THE EAST 33 FRET THEREOF). IN COOK COUNTY, ILLINOIS
PIN:16-11-404-023

PROPERTY ADDRESS: 320 N HOMAN, CHICAGO, 15 60624-

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accure under said Meal Estate Mortgage.

MAIL 70:

LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD.

ELK GROVE VILLAGE, IL 60007
99062161

PAN AMERICAN FINANCIAL SERVICES, INC.

STEVE R. MILIN, PRESIDENT

STATE OF ILLINOIS) COUNTY OF COOK)SS

On 1. 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared STEVE R. MILIN known to me to be the PRESIDENT of the corporation, herein executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of the corporation,

NOTE CONTHUM NOTE PUBLISHED TO SHALES AND THE PUBLISHED TO