

UNOFFICIAL COPY

0010847699

7/21/2002 9:00:01 Page 1 of 2  
2001-09-13 09:34:43  
Cook County Recorder 23.00

Loan No. 0393689



After Recorded Return  
to:  
AMERITITLE  
18209 DIXIE HIGHWAY  
HOMEWOOD, IL 60430

201-1650

RELEASE OF MORTGAGE

RESIDENTIAL FUNDING CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 27, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 00093598, in Book 1230, at Page 0034, releases, conveys and quit claims unto DEBRA D. HORNER, A SINGLE PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 56 IN PINWOOD NORTH UNIT 1, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 27-06-115-010-0000

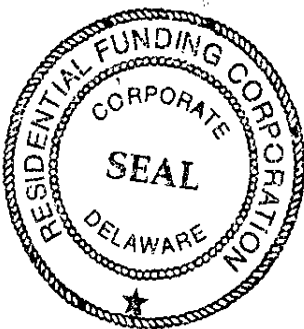
13765 S. LOGAN DR, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, said RESIDENTIAL FUNDING CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date,

JUN 18 2001

RESIDENTIAL FUNDING CORPORATION

(SEAL)



BY: C. Montgomery  
C. MONTOMERY

Asst. Vice President

Box 64

2

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261-1650

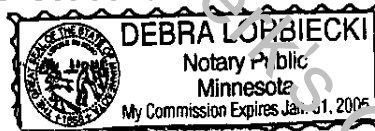
STATE OF MINNESOTA  
COUNTY OF HENNEPIN

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT C. MONTGOMERY, Vice President of RESIDENTIAL FUNDING CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date,  
JUN 18 2001



Notary Public in and for  
the State of



This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090

21-104

Box 64