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74970045 27 001 Page 1 of 3  
2001-09-13 09:11:01  
Cook County Recorder 47.50



PREPARED BY AND WHEN RECORDED RETURN TO:  
ABN AMRO MTG GROUP, INC.  
2600 W. BIG BEAVER ROAD  
TROY, MI 48064

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

*Handwritten initials*

LOAN NO. 17093  
Date: AUGUST 29, 2001

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP, INC.,**

**ABN AMRO MORTGAGE GROUP, INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **AUGUST 29, 2001** executed by  
**JUSTIN P. MACINERNEY, A SINGLE MAN**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number **10848167**  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED NINETEEN THOUSAND SIX HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **AUGUST 29, 2001**,  
and that Assignor has good right to sell, assign and transfer the same.

*Handwritten:* A0201236 / M /  
3183

**ASSIGNOR**  
**BANCGROUP MORTGAGE CORPORATION**

By *Daniel J. Rosen*  
Its: *President*

By \_\_\_\_\_  
Its: \_\_\_\_\_

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5/20/2021

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STATE OF ILLINOIS }  
COUNTY OF Cook } ss.

On this 29<sup>th</sup> day of August, 2001, before me, a Notary Public, within and for said County, personally appeared Daniel J. Rogers, to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.



Sandra L. Haller  
Signature of Person Taking Acknowledgment

My Commission Expires:

06/17/04

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2025-01-10 10:10:10

Legal Description:

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Unit 17H, as delineated on survey of the following described parcel of real estate (hereinafter referred to as parcel); Lot 2 in the resubdivision of the West 1/2 and the West 9 feet of the East 1/2 of subdivision Lots 2 and 3 of Lot 4, together with Lots 19 and 20 in Weber and Fischer's subdivision of Lot 3 and the North 1/2 of Lot 2, all in Bronson's addition to Chicago in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, also Lots 1, 3 and 4 in the resubdivision of the West 1/2 and the West 9 feet of the East 1/2 of subdivision of Lots 2 and 3 of Lot 4, together with Lots 19 and 20 in Weber and Fischer's Subdivision fo Lot 3 and the North 1/2 of Lots 2, all in Bronson's addition to Chicago, in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, also: Lots 17 and 18 in Weber and Fischer's Subdivision of Lot 3 and the North 1/2 of Lot 2 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust No. 17642, recorded in the office of the recorder of deeds, Cook County, Illinois as document 24267613 and registered in the Office of the Registrar of Titles of Cook County, Illinois as document LR2991061; together with their undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey, in Cook County, Illinois.

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2009-02-11