Prepared By: UNOF	FICIAL C 2018/848216
KATHY ROMANO	2001-09-13 10:16:40 Cook County Recorder 23.50
and When Recorded Mail To	0010848216
GMAC MORTGAGE CORPORATION 100 WITMER ROAD-P.O. BOX 963 HORSHAM, PENNSYLVANIA 19044-0963	
\subseteq GIT \neg	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED the endersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC MORTGAGE CORPURATION 100 WITMER ROAD-P.O. BOX 963, HOPSHAM, PENNSYLVANIA 19044-0963 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 10, 2001 executed by Zenaido T. Roman AND Maria D. Roman, aka Figueroa, His Wife, as Joint Tenants	
to woodfield planning corporation a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720, ROLLING MEADOWS, ILLINOIS 60008 and recorded in Book/Volume No. , page(1) , as Document No. 10848215	
Cook County Records, Si (See R	described hereinafter as follows: deverse for Legal Description)
Commonly known as 5313 North Mobile Avenue, Chicago, ILLIPO'S 60630 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS	WOODFIELD PLANNING COFFORATION
On (Date of Execution)	pefore
me, the undersigned a Notary Public in and for County and State, personally appeared VAMES B. DOBBS known to me to be the PRESIDENT	By: JAMES B. DOBBS: Its: PRESIDENT: Leghane Adelantif
and STEPHANIE J. RADERSTORF known to me to be SR. VICE PRESIDENT of the corporation herein which executed the instrument, that the seal affixed to said instrumen	
corporate seal of said corporation: that said inst was signed and sealed on behalf of said corp pursuant to its by-laws or a resolution of its Bo Directors and that he/she acknowledges, said instru- be the free act and deed of said corporation.	Witness: Oration Oard of ment to Witness: OFFICIAL SEAL KATHY J ROMANO
My Commission Expires Intervening Assignment: This assignme	(THIS AREA FOR OFFICIAL NOTARIAL SEAL) nt is not subject to the requirements of section 275 of the real
MIN: 10003750600144	pecause it is an assignment in the secondary mortgage market. 1998 MERS Phone: 1-888-679-6377

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600144199

RIDER - LEGAL DESCRIPTION

LOT 104 IN ANGELINE DYNIEWICZ PARK BOULEVARD ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN Opening Clarks 10848216 COOK COUNTY, ILLINOIS.

13-08-118-016

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