PREPARED BY:

UNOFFICIAL COPY

ANCHOR MORTGAGE 520 W. ERIE SUITE 300 CHICAGO, IL 60610

0010848386 7618/0011 08 001 Page 1 of

2001-09-13 09:29:55

Cook County Recorder

23.00



AND WHEN THE CORP. TEMAN ETO

IMC MORTGAGE COMPANY DBA IMCC FIN.

Address 5901 E. FOWLER AVE

TAMPA, FL 33617

LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the vindersigned hereby grants, assigns and transfers to IMC MORTGAGE COMPANY DEA IMCC FINANCIAL 5901 E. FOWLER AVE TAMPA, FL 33617

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 21, 1997, executed by RONALD MURDOCK UNMARRIED

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of THE STATE OF ILLINOIS 520 W ERIE, STE 300, CHICAGO, IL 60610

and who's principal place of business is

and recorded in Book/Volume No.

, page(s) Pecorded on 11/7/97, as Document No. 97838949

County Record's. State of IL described hereinafter

as follows: (See Attached Legal Description)

29-30-102-011 Tax ID#

16725 SOUTH ANTHONY HAZEL CREST, IN Commonly known as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

COOK

On OCTOBER 21, 1997 before me, the

(Date of Execution)

Undersigned, a Notary Public in the for said County and State, personally appeared JOHN M.C. MUNSON

known to me to be the PRESIDENT

and

known to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: That said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument

to be the free act and skeet of said corporation.

Notary Public

COOK

County,

ANCHOR MORTGAGE CORPORATION

JOHN M.C. MUNSON BY:

ITS: PRESIDENT

BY:

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 10/28/99

ITS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

01-365

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Property of Cook County Clerk's Office

LOT 11 IN BLOCK 6 IN HAZEL CREST PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1-3650

P.O. BOX 766

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