

~~Whispered Journal~~

LONG BEACH MORTGAGE COMPANY  
P.O. BOX 11490  
SANTA ANA, CA 92711



Loan No. 9093576-30853

This form was prepared by: LONG BEACH MORTGAGE COMPANY, address:  
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868, tel. no: 800-743-3336

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868  
does hereby grant, sell, assign, transfer and convey, unto the  
First Union National Bank  
a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is  
a certain Mortgage dated August 25, 2000, made and executed by

ALAN SMOLEK and LINDA SMOLEK, HUSBAND AND WIFE AS JOINT TENANTS

to and in favor of LONG BEACH MORTGAGE COMPANY upon the following described  
property situated in COOK County, State of ILLINOIS

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Tax ID: 24-11-105-013

Property Address: 9521 S. Ridgeway Avenue  
Evergreen Park, IL 60805

such Mortgage having been given to secure payment of One Hundred Thirty Six Thousand Five Hundred and no/100-----  
(\$ 136,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or at No.)  
00697579 ) of the 09/08/00 Records of Cook County,  
State of ILLINOIS, together with the note(s) and obligations therein described and the money  
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 31, 2000

Witness TIM TERRONES

LONG BEACH MORTGAGE COMPANY (Assignor)

Witness Lorenzo Keels

By: Gina Gerwig - Agent (Signature)

Attest John Korompis

By: Cheryl Pakulak - Agent

Seal:

[Space Below is Reserved for Acknowledgment Information]

State of California  
County of ORANGE

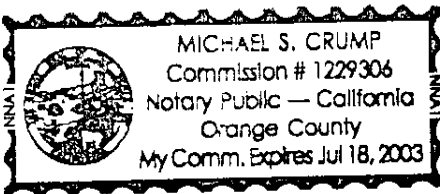
ss.

On August 31, 2000 before me, Michael S. Crump

personally appeared

Gina Gerwig and Cheryl Pakulak, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Michael S. Crump (Seal)

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Property Address: 9521 S. RIDGEMAN AVENUE  
EVERGREEN PARK, ILLINOIS 60805

Legal Description

LOT 13 AND THE NORTH 1/2 OF LOT 14 IN BLOCK 3 IN A. G. BRIGG'S AND COMPANY'S CRAWFORD GARDENS 3RD ADDITION, BEING A SUBDIVISION OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 24, 1926 AS DOCUMENT 9476972, IN COOK COUNTY, ILLINOIS.

PREPARED BY  
MAIL TO:

Codilis & Associates, P.O.  
7955 South Cass Avenue  
Suite 114  
Darien, IL 60561  
630/241-4300

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BOX 70

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