UNOFFICIAL CO 2001-09-13 09:59:16

Rocerd & Return to:

CHAMPION MORTGAGE CO., INC. 20 WATERVIEW BOULEVARD PARE PANY, NEW JERSEY 07054

File # 1226080--HF131

Cook County Recorder

(Space Above this Line for Recording Data)

ILLINOIS ASSIGNMENT OF MORTGAGE

011-59-25

Holder of a real estate mortgage from DAPHNE A. HENRY, not married

to Champion Mortgage Co., Inc.

and covering real property located at:

1656 W. JARVIS STREET CHICAGO, IL 60626

SEE ATTACHED LEGAL JESTRIPTION /SCHEDULE C

Lot	Block	<u> </u>		30-414-022-0000	
said mortgage being dated July 2 Registry of Deeds, Book	1999 in Docu 27th 1999 14, Page	ment # 9	, LCCOIGCG F	with COOK id mortgage and the note	
and claim secured thereby to: Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box 2026, Flint, Mt 48501-2026 MAERS #: 1000460-000					
		PH #: 1-888-67	8-0311		
WITNESS my hand and seal this	1st day of	June	, 2001	•	
Signed and sealed in the present		Ling Oel			
Signed and sealed in the present	ANNA MII	ELLI		Λ	
		By:	Deborah	a. Guarino	

DEBORAH A. GUARINO

Name: Title:

ASST. SECRETARY

UNOFFICIAL COPY

Property of Country Clerk's Office graphs as as nearly Minor of This successful and Su

STATE OF NEW JERSEY COUNTY OF MORRIS) ss:)
Clauseian Mantagaa Co. Inc.	, 2001 , before me appeared DEBORAH A. GUARINO to me worn, did say that she/he is the ASST. SECRETARY a New Jersey corporation, and that the seal affixed seal of said corporation, and that said instrument was signed and Co., Inc. nampion Mortgage Co., Inc. acknowledged said instrument to be the free act and deed of
	Enly Callans
(Seal)	My Commission Expires: EVELYN CATTANO NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 22, 2005
Received in the office of the Regist	ry of Deeds of the County of, Illinois, on, AtM., and
Recorded in Book of M	ortgages for said County, on Page
011-59-25	C/C/T/S OFFICE

مهد مشه

UNOFFICIAL COPY

1 to 1 to 1

Property of Coot County Clert's Office



BROKERS TITLE INSURANCE CO.

0010849153 Page 3 of

Commitment Number: 99-12346

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

THE NORTH 1/2 (EXCEPT THE EAST 33.25 FEET THEREOF) LOT 11 IN BLOCK 2 IN F. H. DOLAND'S SUBDIVISION OF THE EAST 414.5 FEET OF SECTION 30 AND THE WEST 175 FEET OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF CHICAGO AND EVANSTON AND LAKE SUPERIOR RAILROAD AND THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL-2:

EASEMENTS AS SET FORTH IN THE DECLARATION FOR EASEMENTS, PARTY WALLS AND RESTRICTIVE COVENANTS DATE() NO 'EMBER 8, 1961 AND RECORDED ON NOVEMBER 9, 1961 AS DOCUMENT NO. 18326133 MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MAY 8, 196' AND KNOWN AS TRUST NUMBER 43281: AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 8, 1961 AND KNOWN AS TRUST NUMBER 43281 TO CHU-YEN LUKE AND PANSY LUKE, HIS WIFE, DATED ARRIVES AND RECORDED ADDITION OF THE DESIGNATION OF THE DESIGNATI DATED APRIL 15, 1968 AND RECORDED APRIL 30, 1968 AS DOCUMENT NO. 20474345 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGY ESS OVER, ACROSS AND ALONG:

- (A) THE SOUTH 8.0 FEET OF THE NORTH 1/2 OF LOT 11 IN BLOCK 2 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN F. H. DOLAND'S SUPPLYISION IN COOK COUNTY, ILLINOIS.
- (B) THE NORTH 3.0 FEET (EXCEPT THE EAST16.75 FEET THEPEOF) OF LOT 11 IN BLOCK 2 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN F H DOLAND'S SUBDIVISION IN COOK COUNTY, ILLINOIS.
- (C) THE SOUTH 4.0 FEET (EXCEPT THE EAST 33.25 FEET THEREOF) OF THE NORTH 8.0 FEET OF LOT Es. Offic 11 IN BLOCK 2 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 / FOF ESAID) IN F. H. DOLAND'S SUBDIVISION. ALL IN COOK COUNTY, ILLINOIS.

PIN# 11-30-414-02-0000

CKA: 1656 W. JARVIS, CHICAGO, ILLINOIS 60626

PREPARED BY:

ROBERT C. LARSON 577 LAMONT RD. ELMHURST, IL 60126 630-617, 7000

When Recorded, Mail and Return To:

Household Mortgage Services 577 Lamont Rd.

P.O. Box 1247

Elmhurst, IL 60126 011-59-25

ALTA Commitment Schedule C

(99-12346/3)