

Loan #: 36000248

Prepared By:

UNOFFICIAL COPY 0010849285

7/26/0150 51 001 Page 1 of 1  
2001-09-13 12:39:08  
Cook County Recorder 23.50

When Recorded Mail To:  
PLATINUM CAPITAL GROUP,  
DBA PRIMERA MORTGAGE  
COMPANY  
17101 ARMSTRONG AVENUE  
#200  
IRVINE, CALIFORNIA 92614



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 36000248

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CHASE MANHATTAN MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 18, 2001  
executed by BENITO HERNANDEZ, A MARRIED MAN AND RUBEN HERNANDEZ, A SINGLE  
MAN AND JUANA IBARRA, AN UNMARRIED WOMAN ALL AS JOINT TENANTS  
to PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY, A CALIFORNIA CORPORATION  
a corporation organized under the laws of the State of CALIFORNIA  
and whose principal place of business is 17101 ARMSTRONG AVENUE #200, IRVINE, CALIFORNIA  
92614 and recorded as Document No. 0010458237, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 28 IN BLOCK 3 OF HANOVER FIRST ADDITION, BEING A SUBDIVISION OF  
THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41  
NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

A.P.N. #: 06-36-212-028

P.I.N.: 06-36-212-028

Commonly known as: 6971 CHURCH STREET, HANOVER PARK, ILLINOIS 60103  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

PLATINUM CAPITAL GROUP, DBA PRIMERA  
MORTGAGE COMPANY, A CALIFORNIA  
CORPORATION

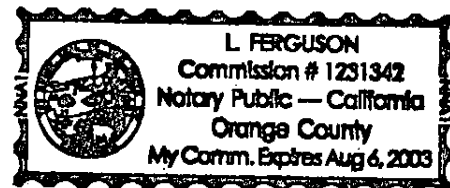
On MAY 22, 2001 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared CONNIE JIMENEZ  
known to me to be the ASST. SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

By: CONNIE JIMENEZ, ASST. SECRETARY  
Its:

Notary Public L. Ferguson  
L. FERGUSON, NOTARY

My commission Expires: 8-6-03

Witness:



Handwritten initials: SJ, 5/1, may



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COOK COUNTY CLERK'S OFFICE  
JAN 1 2008

2008 JAN 1