

UNOFFICIAL COPY

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7/26/01 01:51:00 Page 1 of 2
2001-09-13 11:27:35
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
KRZYSZTOF WIATR
629 WHITE SANDS BAY
ROSELLE, IL 60172



Loan No. 306956459

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF Cook

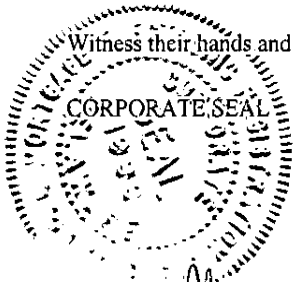
KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration System, Inc. by these presents does hereby release land located in Cook County, State of ILLINOIS, described as follows. to-wit:

Property Address: 629 WHITE SANDS BAY, ROSELLE
Permanent Tax No. 07353110350000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by KRZYSZTOF WIATR AND EDYTA WIATR, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on July 27, 2000, and recorded in Document No. 00646928, Book 5545, Page 0119, Certificate ---, in the Land Records of Cook County, and State of ILLINOIS, and assigned by XX to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., to wit: and that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 7, 2001.



ATTEST: Michelle Brown
MICHELLE BROWN

Mortgage Electronic Registration System, Inc.

By: [Signature]
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On August 7, 2001, before me, Gail H. Hintz, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Gail H. Hintz
Notary's Signature Gail H. Hintz
Expiration Date: 07/11/2003
2001-07-06



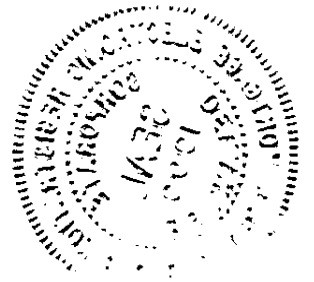
(Notary's Seal)

MIN: 10002950000904858 MERS Telephone: 1-888-679-6377

S-y
P-2
M-N

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COOK COUNTY CLERK'S OFFICE

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LOT 8 IN BLOCK-16 IN THE TRAILS UNIT 10W, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED APRIL 18, 1972 AS DOCUMENT NO. 21870672. ALSO-NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS, APPURTENANT TO THE LOT HERINABOVE DESCRIBED UPON AND ACROSS OUT LOTS A, B, AND C, IN THE TRAILS UNIT 1 AND OUT LOTS A AND B IN THE TRAILS UNIT 3, AND OUT LOTS A, B, AND C IN THE TRAILS UNIT 3, BEING SUBDIVISIONS IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID EASEMENTS HAVING BEEN ESTABLISHED BY GRANT RECORDED ON JULY 27, 1972 AS DOCUMENT NO. 21992274 AND BY GRANT RECORDED ON FEBRUARY 16, 1973 AS DOCUMENT NO. 22223915, IN COOK COUNTY, ILLINOIS. P.I.N.# 07-35-311-035

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