Prepared By:

NOFFICIAL CO

2001-09-13 09:56:11

Cook County Recorder

23.50

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

And When Recorded Mail to:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186



Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.: 01205988

R VALUE RECEIVED the und as gned hereby grants, assigns and transfers to ashington Mutual Home Loar Inc.

NN10849441

हो। ति हो प्रतिहर title and interest of undersigned in and to that certain Real Estate Mortgage dated 8/27/01 executed by John A. Brooks and Maggle A. Brooks, husband and wife

to ComCor Mortgage Corporation, a corporation organized under the laws of the State of Wisconsin and whose principal place of business is 20510 Watertown Court, Waukesha, WI 13136, and recorded as Document No.

> Cook , by the

County Recorder of Deeds, State of Illinois described hereinafter as follows:

COMCOR MORTGAGE CORPORATION

See Legal Attached

P.I.N.: 16-30-117-027

2522 S. Oak Park Avenue Berwyn, IL 63402 Commonly known as:

1275388

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF: Wisconsin COUNTY OF: Waukesha

before me, the undersigned a Notary On 8/27/01 Public in and for said County and State, personally appeared Charles W. Morris and Patricia A. Franzen known to me to be the President/CEO and Secretary/Treasurer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

By: Charles W. Morris

Its: President/CEO

By: Patricia A. Franzen Its: Secretary/Treasurer

Katherine A. Will - Waukesha County

My Commission Expires: September 26, 2004

KATHERINE A WILL

MARY PUS

Law Title Insurance Company, Inc.

Commitment Number: 127538B

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 10 (EXCEPT THE NORTH 3 1/2 FEET) AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 2 IN HUEY'S SUBDIVISION OF LOTS 4 AND 5 IN HENNING'S AND OTHERS PARTITION OF THE WEST 51/49 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 41 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL Derit of County Clerk's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C (127538.PFD/127538B/2)

90.9 25 11:04 P.08

Fax:16307839768

BAY MORTGAGE