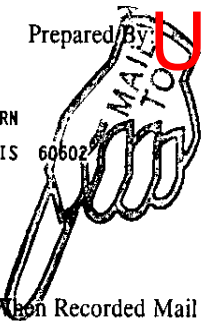


Prepared/By:

KAREN J. NEMEC
10 NORTH DEARBORN
CHICAGO, ILLINOIS 60602



UNOFFICIAL COPY

0010849992

7887/0037 49 001 Page 1 of 2
2001-09-13 10:51:47
Cook County Recorder 23.50



0010849992

and When Recorded Mail To

The PrivateBank
and Trust Company
10 NORTH DEARBORN
CHICAGO
ILLINOIS 60602

01-30087

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0869387707

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

1/1

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 19, 2001**
executed by **ARTHUR GENE LAWRENCE AND EVELYN M. LAWRENCE, HUSBAND AND WIFE**
to **The PrivateBank and Trust Company**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **10 NORTH DEARBORN
CHICAGO, ILLINOIS 60602**

**PRAIRIE TITLE
6821 W. NORTH AVE
OAK PARK, IL 60452**

and recorded in Book/Volume No. **0010437637**, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **522 JACKSON AVENUE, RIVER FOREST, ILLINOIS 60305**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

The PrivateBank

and Trust Company

On APRIL 24, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MARK L. KOSIEK

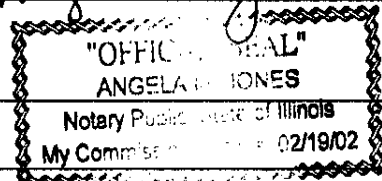
known to me to be the **MANAGING DIRECTOR**
and **LOUANN LUCK**

known to me to be **ASSISTANT SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Mark L. Kosiek
By: **MARK L. KOSIEK**
Its: **MANAGING DIRECTOR**

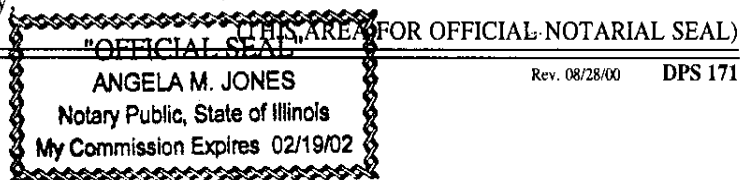
Louann Luck
By: **LOUANN LUCK**
Its: **ASSISTANT SECRETARY**

Witness: Angela M Jones



Notary Public COOK
County _____

My Commission Expires _____



UNOFFICIAL COPY

Property of Cook County Clerk's Office



0869387707

RIDER - LEGAL DESCRIPTION

LOT 4 IN SUBDIVISION OF BLOCK 4 (EXCEPT THE NORTH 200 FEET THEREOF) IN
QUICKS SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP
39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

15-12-212-017 VOL. 182

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