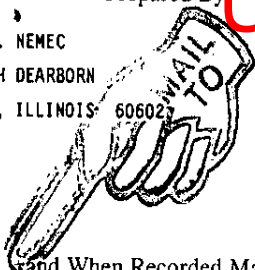


UNOFFICIAL COPY

0010849994

2001-09-13 10:52:53
Cook County Recorder 23.50

Prepared By
KAREN J. NEMEC
10 NORTH DEARBORN
CHICAGO, ILLINOIS 60602



Send When Recorded Mail To
The PrivateBank
and Trust Company
10 NORTH DEARBORN
CHICAGO
ILLINOIS 60602

01-291611

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1504729336

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 13, 2001**
executed by **DENNIS GRAGERT AND JENNIFER VIDIS, HUSBAND AND WIFE**

to **The PrivateBank and Trust Company**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **10 NORTH DEARBORN CHICAGO, ILLINOIS 60602**

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

and recorded in Book/Volume No. 10410101, page(s) _____, as Document No. _____

COOK

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **3843 NORTH LOWELL AVENUE, CHICAGO, ILLINOIS 60641**

0010849993

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

The PrivateBank

and Trust Company

On APRIL 18, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

DAVID NEILSON, ASSOCIATE MANAGING
known to me to be the **DIRECTOR**
and **LOUANN LUCK**

known to me to be **ASSISTANT SECRETARY**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

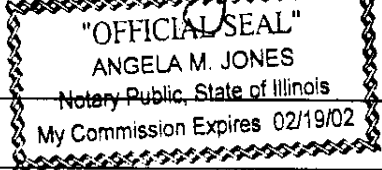
Notary Public COOK County,

My Commission Expires _____

[Signature]
By: **DAVID NEILSON**
Its: **ASSOCIATE MANAGING DIRECTOR**

[Signature]
By: **LOUANN LUCK**
Its: **ASSISTANT SECRETARY**

Witness: [Signature]



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1504728336

RIDER - LEGAL DESCRIPTION

LOT 8 IN BLOCK 41 IN IRVING PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-22-208-004
VOL. 349

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