

UNOFFICIAL COPY

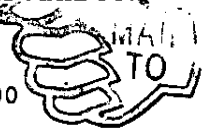
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1829/0040 49 001 Page 1 of 1
2001-09-13 10:53:17
Cook County Recorder 23.50

00-21102
PAM MYNARS
MORTGAGE BANCORP SERVICES



NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 8660567

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JACQUELINE D. TRENT, UNMARRIED and TABATHA TRENT, UNMARRIED

and dated 04/25/01, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0010448030
COOK County Records, State of ILLINOIS described hereinafter as follows:

PARCEL 1: UNIT 2, AREA 20, LOT 5 IN SHEFFIELD TOWN UNIT TWO, BEING A
SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED JUNE 12, 1970 AS DOCUMENT 21182109, IN COOK COUNTY, ILLINOIS
PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS
DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT 21298600,
IN COOK COUNTY, ILLINOIS.

2/2
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

PIN 07-17-103-127

ALSO KNOWN AS: 1832 CARLISLE COURT, SCHAUMBURG, ILLINOIS 60194
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On April 25th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

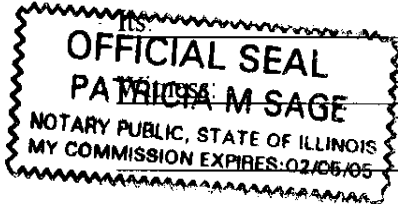
 Matt Wathwa
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

 K. Pres.
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Patricia M Sage COUNTY Clerk
My Commission Expires 6/28/03
DOC PREP, INC. 10/94

Patricia M Sage

MORTGAGE BANCORP SERVICES
By: [Signature]
Its: [Signature]
By: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office