TRUSTEE'S DEED

MDX50085 7613/0030 **4**5 001 Page 1 of Reserved for Recorder's Office

2001-09-13 10:07:12

Cook County Recorder

25.00



This indenture made this 10TH day of SEPT., 2001, between CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 25TH day of NOV., 1998, and known as Trust Number 1106536, party of the first part, and

KATHRYN L. HARBISON

whose address is:

8352 N. MILWAUKEE NILES, IL 60714

party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of TEN and no/100 DOLLARS (\$10.00 AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said party of the second part, the following described real estate, situated in COOK County, Illinois, to wit:

SEE ATTACHED EXHIBIT 'A' FO'R LIGAL DESCRIPTION

Permanent Tax Number:

09-21-312-016; 017, 018; 019

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted ic and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

STAMPS AFFIXED TO DOC.

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

F. 154

CHIC/	AGO TITLE LAND TRUST COMPANY, stee as Aforesaid
COPPOSATE By: Attest	Assistant Vice President Www.hapella
	Assistant Secretary
State of Illinois I, the undersigned, a Notary Public in and for the County and State County of Cook SS. aforesaid, do hereby certify that the above named Assistant Vice President and Assistant Secretary of CHICAGO TITLE LAND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscritted to the foregoing instrument as such Assistant Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that the said Assistant Secretary, as custodian of the corporate scal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary; own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.	
Given under my hand and Notarial Seal this 10TH day of SEPT, 2001.	
"OFFICIAL SEAL" LIDIA MARINCA Notary Public, State of Illinois My Commission Expires 4/30/02	NOTARY PUBLIC
PROPERTY ADDRESS: 1744 OAKTON	Opt,
DES PLAINES, IL	This instrumer t was prepared by:
	Carrie Cullinan Barth CHICAGO TITLE LAND TRUST COMPANY 171 N. Clark Street ML09LT Chicago, IL 60601-3294
AFTER RECORDING, PLEASE MAIL TO:	
NAME ROBIN Reizner ADDRESS 8700 W. DEMPSIER #ZII CITY, STATE NICS IL GOTIY F 154	OR BOX NO.

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EXHIBIT 'A'

LOTS 15, 16, 17, 18——IN BLOCK 13 IN ARTHUR T. MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF THE RAILROAD OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 4 ACRES IN THE NORTHEAST CORNER Thereof OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN THE 12 PAST COOK COUNTY CLOTHER CONTROL CON

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