

Prepared By:

UNOFFICIAL COPY

0010850146

7/13/0091 45 001 Page 1 of 2

2001-09-13 10:58:17

Cook County Recorder 23.00

TERRI RIZVI -  
76 SOUTH MAPLE STREET  
ELGIN, ILLINOIS 60123



0010850146

and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639

210370262/7927067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998293547

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**FLAGSTAR BANK, FSB**  
**5151 CORPORATE DRIVE**  
**TROY, MICHIGAN 48098**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 26, 2001** executed by **CHARLES W. MARK AND TAMMY L. MARK, HUSBAND AND WIFE** to **ACCOUNTANT MORTGAGE AND LOAN SERVICES**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **76 SOUTH MAPLE STREET ELGIN, ILLINOIS 60123**

and recorded in Book/Volume No.

, page(s)

, as Document No.

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **1125 PRICE DRIVE, ELGIN, ILLINOIS 60120**

10850145

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF

**ACCOUNTANT MORTGAGE AND**

**LOAN SERVICES**

On **JULY 2, 2001** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_

County,

My Commission Expires \_\_\_\_\_

By:  
Its:

By:  
Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 338-CTT

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Property of Cook County Clerk's Office

11-1-2023 10:10

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998293547

## RIDER - LEGAL DESCRIPTION

LOT 431 IN PARKWOOD UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SURVEY RECORDED MAY 16, 1973 AS DOCUMENT 22327771, IN COOK COUNTY, ILLINOIS.

06-18 216-008

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