FFIOIAL COP 19850272 7613/0217 45 001 Page 1 of 14:28:56 2001-09-13 23.00 Cook County Recorder PREPARED BY AND WHEN RECORDED MAIL TO GREATBANK, N.A. MORTGAGE PROCESSING 417 WILLIAMSBURG AVENUE GENEVA, IL 60134 SPACE ABOVE THIS LINE FOR RECORDER'S USE LOAN NO. OSB#7292022 Assignment of Real Estate Mortgage FOR VALUE RECEIVED 'ne undersigned hereby grants, assigns and transfers to **OHIO SAVINGS BANK** all the rights, title and interest of undereigned in and to that certain Real Estate Mortgage dated AUGUST 27, 2001 ANN M. BRUSH, AN UNMARRIED WOMAN COMMUNITY BANC MORTGAGE, LLC a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 417 WILLIAMSBURG AVENUE 10850270 GENEVA, I'.. !NOIS 60134 and recorded in Book/Volume No. , as Document pare(s) COOK No. County Records, State of **ILLINOIS** described hereinafter as follows: (See Attached Legal Description) **7526 NORTH RIDGE UNIT 1E** Commonly know as CHICAGO, ILLINOIS 60645 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. COMMUNITY BANC MONTGAGE, LLC **ILLINOIS** STATE OF **COUNTY OF** KANE **AUGUST 27** 2001 MARINO A. CECCHI On before me, the (Date of Execution) undersigned, a Notary Public in and for said County and State, MARINO A. CECCHI personally appeared **PRESIDENT** KATHERINE M. DOREMUS known to me to be the **VICE PRESIDENT KATHERINE M. DOREMUS VICE PRESIDENT** known to me to be of the corporation herein which executed the instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument/to be the free act and deed of said corporate Notary Public My Commission Expires O(120/02(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000469416 CH STREET ADDRESS: 7526 N. RIDGE #1E P-2

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 11-30-307-052-0000

#### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT NUMBER 7526-1E IN THE NORTH END CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING OF SCRIBED TRACT OF LAND:

LOT 1 IN PINGREE STREET AND RIDGE AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0/1/3339040; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE RIGHT TO THE USE OF P-2 , A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

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