

Prepared By:

UNOFFICIAL COPY

0010850205

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2001-09-13 11:42:03

Cook County Recorder 23.00

Stephanie Crickenberger
2150 MANCHESTER ROAD-SUITE 100
WHEATON, ILLINOIS 60187



0010850205

and When Recorded Mail To

KINGSLAND FINANCIAL CORP.
2150 MANCHESTER ROAD-SUITE 100
WHEATON
ILLINOIS 60187

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810168249

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS

**4801 FREDERICA STREET
OWENSBORO, KENTUCKY 42301**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 27, 2001**
executed by **Tiburcio Santellano AND Mely Santellano, Husband and Wife**
to **KINGSLAND FINANCIAL CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2150 MANCHESTER ROAD-SUITE 100
WHEATON, ILLINOIS 60187**
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **10850204**

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **417 E. Morse, Northlake, ILLINOIS 60164**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

KINGSLAND FINANCIAL CORP.

On **AUGUST 31, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Kenneth J. Amstutz
known to me to be the **President**
and

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **Stephanie Crickenberger**
Kane County,

My Commission Expires **7/20/05**

By: **Kenneth J. Amstutz**
Its: **President**

By: **D. L. Mundy**
Its: _____
Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 338-CTT

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RIDER - LEGAL DESCRIPTION

LOT 9 IN BLOCK 5 IN TOWN MANOR, A SUBDIVISION OF THE NORTH 100 ACRES OF
THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-05-218-009-0000

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