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7/21/0067 11 001 Page 1 of 2

2001-09-13 11:16:59

Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

RETURN TO:
SOUTHWEST FINANCIAL SERVICES, LTD.
P.O. BOX 300
CINCINNATI, OH 45273-8043



0010850522

PROPERTY: 9121 S MASSASOIT

OAK LAWN IL 60453-1655

PIN #: 24-05-402-006-0000

2582770 23.50

FOR VALUE RECEIVED, we hereby acknowledge full satisfaction of a certain Mortgage from
DONALD H HISKES RUTH ANN HISKES

to **FIFTH THIRD BANK, A MICHIGAN BANKING CORP.***, MI, dated **December 7, 1990** to
secure the sum of **\$5000.00** recorded **December 12, 1990** in Mortgage Book _____, Page
_____, Document/Instrument No. **906030079**, **COOK** County/City

Illinois Records, covering the premises as described in said mortgage.

The **COOK** City/County Recorder is authorized to cancel this Mortgage of record.

IN WITNESS WHEREOF, the said **FIFTH THIRD BANK, A MICHIGAN BANKING** caused its corporate
name to be hereunto subscribed by **David Fender, Operations Manager** thereunto duly authorized by
its Board of Directors, on August 15, 2001.

Signed and acknowledged
in the presence of:

Bonita Webster
Bonita Webster

**FIFTH THIRD BANK,
A MICHIGAN BANKING CORP.**

David Fender
David Fender, Operations Manager

THE STATE OF OHIO, COUNTY OF HAMILTON, SS:

BE IT REMEMBERED, That on August 15, 2001, before me, the subscribed, a Notary Public in and for said
County and State, personally appeared David Fender, Operations Manager of **FIFTH THIRD BANK,
A MICHIGAN BANKING**, the corporation whose name is subscribed to and which executed the foregoing
instrument, and for themselves and as such officers, and for and on behalf of said corporation, acknowledged the
signing and execution of said instrument; and that the signing and execution of said instrument is their free and
voluntary act and deed, their free act and deed as such officers respectively, and the free and voluntary act
and deed of said corporation for the uses and purposes in said instrument mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day
and year last aforesaid.

This instrument prepared by and return to:

Therese M. Paul

Therese M. Paul
FIFTH THIRD BANK

925 Freeman Avenue
Cincinnati, OH 45203

Paid: 07/19/2001



Aimee M. Galante

Aimee M. Galante
Notary Public, State of Ohio
My Commission Expires August 2, 2004



* 7 1 2 3 1 1 0 0 8 4 1 6 7 6 4 3 0 *

by
12
50
my
etc

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

HOME EQUITY LINE OF CREDIT MORTGAGE

90603079

THIS MORTGAGE is dated as of DECEMBER 7, 19 90, and is made between DONALD H. HISKES AND RUTH ANN HISKES, HIS WIFE, IN JOINT TENANCY ("Mortgagor") and FIRST NATIONAL BANK OF EVERGREEN PARK ("Mortgagee").

This Mortgage provides for advances and readvances of credit up to the maximum amount of FIFTY THOUSAND AND NO/100 Dollars, (\$ 50,000.00) as evidenced by a Home Equity Line of Credit Note ("Note") bearing the same date as this Mortgage made by Mortgagor and payable in accordance with the terms and conditions stated therein. The lien of this Mortgage secures payment of any existing indebtedness and future advances made pursuant to the Note to the same extent as if such future advances were made on the date of the execution of this Mortgage without regard to whether or not there is any advance made at the time this Mortgage is executed and without regard to whether or not there is any indebtedness outstanding at the time any advance is made. The lien of this Mortgage shall not secure any extension of credit that would exceed the maximum amount of the note secured by this mortgage.

THEREFORE, Mortgagor, in consideration of the indebtedness, and to secure its payment and of all other sums required by the terms of the Note or of this Mortgage to be paid by Mortgagor, and to secure the performance of the terms, covenants and conditions contained in this Mortgage or in the Note and to secure the prompt payment of any sums due under any renewal, extension or modification of the Note or any substitute note, (which renewal, extension, modification, or substitution shall not impair in any manner the validity or priority of this Mortgage) does hereby grant, convey, warrant, sell, mortgage and assign to Mortgagee, its successors and assigns all of the real estate legally described as:

lot 336 IN ELMORE'S PARKSIDE TERRACE, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS

1990 DEC 12 PM 12: 51

90603079

Common Address: 9121 S. MASSASOIT AVENUE OAK LAWN, IL

14⁰⁰

Permanent Index No. 24-05-402-006-0000

situated in COOK County, Illinois (which together with the following described property is sometimes herein referred to as the "premises"):

- A. All right, title and interest of Mortgagor, including an after-acquired title or reversion, in and to the beds of the ways, streets, avenues, and the alleys adjoining the premises.
- B. All tenements, hereditaments, easements, appurtenances, and privileges in any way now or later appertaining to the premises.

17d-83-0661-1

90603079

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