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RELEASE DEED

7631/0102 30 001 Page 1 of 2 2001-09-13 16:06:32

Cook County Recorder

23.50

MAIL TO:

Norberto V. Sosa Sr. Graciela Sosa 3930 N. Sawyer Chicago, IL 60618

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2 pgs

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Norberto V. Sora, Sr. and Graciela M. Sosa, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand wherevever they may have acquired in, through or by a certain MORTGAGE, bearing date the 1st day of December, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95-899085, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 14 IN BLOCK 2 IN JAMES PEASE'S FIRST IRVING PARK BOULEVARD ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIR'S PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 13-23-206-026

THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 3930 North Sawyer, Chicago, IL 60618

Dated this 31st day of July, 2001.

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N.W. HARRIS & CO

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Pamela R. Sierra, Mortgage Loan Officer

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SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

My Clark's Office

. Given under my hand and seal this 31st day of July 2001.

Rich Bensen, Notary Public

"OFFICIAL SEAL"
RICH BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05