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2001-09-13 15:06:48

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:0181295



The undersigned certifies that it is the present owner of a mortgage made by MICHAEL A LASALLE AND JANA D LASALLE to NATIONAL CITY MORTGAGE SERVICES CO.

bearing the date 01/05/01 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page Ox as Document Number 0010047655 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and cischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows to wit:

SEE EXHIBIT A ATTACHED

known as:195 HARBOR DR UNIT #2106 pin#17-10-401-014-1178

CHICAGO, IL 60611

ELSA MCKINNON COMM. #13/21909

Notary Public-Callio mia LOS ANGELES COULTY My Comm. Exp. April 22, 2005

 $dated_08/04/01$

NATIONAL CITY MORTGAGE SERVICES COMPANY

By:

Jorge Tudux

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 08/04/01

by Jorge Tucux

the Vice of NATIONAL CITY MORTGAGE SERVICES COMPANY

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PARCEL 1: UNIT 2106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARKSHORE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95414356, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2 PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AMENDED AND RESTATED GRANT OF EASEMENTS DATED AUGUST 29, 1989 AND RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 894 10952 SOLELY FOR VEHICULAR ACCESS AND PEDESTRIAN-ACCESS OVER EXISTING DRIVEWAY AS FURTHER DELINEATED ON EXHIBIT C OF SAID DOCUMENT CREATING SUCH EASEMENT.

PARCEL 3: A PERPETUAL MON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 SOLELY FOR UTILITY PURPOSES, VEHICULAR ACCESS AND PEDESTRIAN ACCESS INCIDENTAL TO THE USE OF PARCEL 1 PURSUANT TO THE TERMS, CONDITIONS AND PESERVATIONS CONTAINED IN THE AMENDED AND RESTATED GRANT OF EASEMENTS DATED AUGUST 29, 1989 AND RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89410952 OVER AND UPON THE PROPERTY DESCRIBED THEREIN.

PARCEL 4: Valet Parking for I Passerger Vehicle as created and described in the declaration aforesald recorded as document number PERMANENT INDEX NUMBER: 17-10-401-014-1178 Clert's Office

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