

Loan #: 8393821  
Prepared By:

UNOFFICIAL COPY

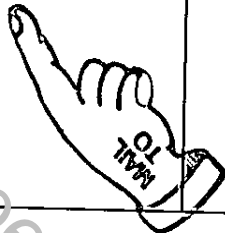
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49/0095 86 002 Page 1 of 1  
2001-09-13 13:20:42  
Cook County Recorder 23.50



0010851115

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

When Recorded Mail To:  
PROFESSIONAL MORTGAGE  
PARTNERS, INC.  
950 EAST OGDEN  
DOWNERS GROVE, ILLINOIS  
60515



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8393821

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC., 35 NORTH LAKE AVENUE, PASADENA, CA 91109 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 4, 2001 executed by SAM G. CORCIONE, A BACHELOR AND JERROLD S. STRANGE, A BACHELOR

to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 EAST OGDEN, DOWNERS GROVE, ILLINOIS 60515 and recorded as Document No.

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 76 AND 77 IN SWENSON BROTHERS COLLEGE HILL ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 660 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

A.P.N. #: 10-14-406-058-0000

0010851114

P.I.N.: 10-14-406-058-0000

Commonly known as: 9111 EWING AVENUE, EVANSTON, ILLINOIS 60202  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS,  
INC., AN ILLINOIS CORPORATION

On SEPTEMBER 4, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: BARTON S. PITTS  
Its: PRESIDENT

Witness:

Notary Public

My commission Expires:

Supreme County,  
04-04-05



100-443887-100

Property of Cook County Clerk's Office