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7/23/0159 32 001 Page 1 of 2
2001-09-13 11:30:37
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#11102908



29662

**SATISFACTION/
DISCHARGE OF MORTGAGE**

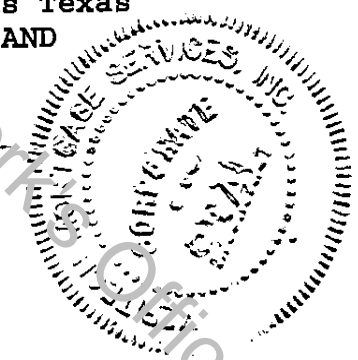
The undersigned certifies that it is the present owner of a mortgage made by JANICE L. HARTFIELD to TOWN & COUNTRY CREDIT bearing the date 03/30/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99336351. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

2

SEE EXHIBIT 'A' ATTACHED
commonly known as: 1560 NORTH SANDBURG TERRACE
CHICAGO, IL 60610

pin#17-04-207-087-1347

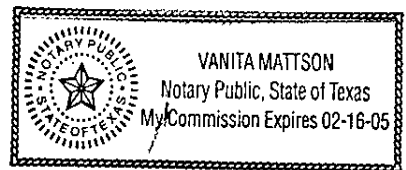
dated AUG 22 2001
THE CHASE MANHATTAN BANK, successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, (formerly known as Texas Commerce Bank, National Association), AS TRUSTEE AND CUSTODIAN
by MERITECH MORTGAGE
Attorney in fact



By: David Dill
David Dill
Senior Vice President

STATE OF TEXAS COUNTY OF TARRANT
The foregoing instrument was acknowledged before me on AUG 22 2001
by David Dill the Senior Vice President
of MERITECH MORTGAGE
for THE CHASE MANHATTAN BANK, successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, (formerly known as Texas Commerce Bank, National Association), AS TRUSTEE AND CUSTODIAN
on behalf of said CORPORATION.

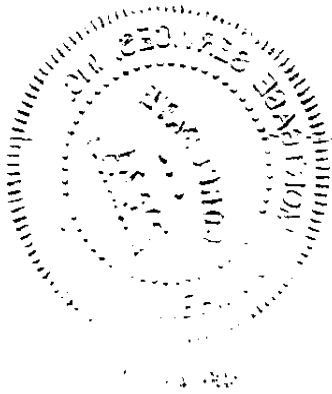
Vanita Mattson
Notary Public/Commission expires:



Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.
MERTR DE 4899D

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UNIT NUMBER 3009J IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NUMBER 7 AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT
 THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH
 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION ON GERMANIA
 PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED
 SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO AND LAND CLEARANCE
 COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND
 VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS,
 ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED
 AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
 25382049 AND FILED AS DOCUMENT LR3179558, TOGETHER WITH ITS UNDIVIDED
 PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Print 11-04-2017-087-1347

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