

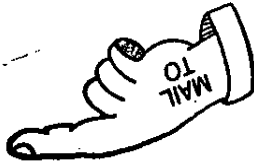
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2000-02-14 12:37:31  
Cook County Recorder 23.50



RECORD & RETURN TO:  
GN MORTGAGE CORPORATION  
C/O County Recorder Services  
1146 N. Central Avenue #123  
Glendale, CA 91202



Loan No. **2760056**  
Investor No. **023804032**

This form was prepared by: GN MORTGAGE CORPORATION  
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209  
Tel. No: 414-352-3005

86401

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 10 NORTH ROSELLE ROAD, ROSELLE, ILLINOIS 60172 does hereby grant, sell, assign, transfer and convey, unto PNC MORTGAGE CORP. OF AMERICA, a corporation organized and existing under the laws of the state of ILLINOIS (herein "Assignee"), whose address is 1375 E WOODFIELD RD., SCHLAUMBURG, IL 60173, a certain Mortgage dated SEPTEMBER 25, 1998, made and executed by ARTURO OROZCO AND ANA LILIA GONZALES, HUSBAND AND WIFE.

to and in favor of GN MORTGAGE CORPORATION upon the following described property Situated in COOK County, State of ILLINOIS:

Tax ID No: 06-25-316-077  
Property Address: 1721 MCKOOL AVE., STREAMWOOD, ILLINOIS 60107-

**LOT 6410 IN WOODLAND HEIGHTS EAST UNIT 13 BEING A RESUBDIVISION OF LOTS 6268, 6269 AND 6270 OF WOODLAND HEIGHTS UNIT 13 A SUBDIVISION IN SECTION 2, 26, 35 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 06-25-316-077-0000**

such Mortgage having been given to secure payment of Sixty Two Thousand Two Hundred Forty Three and 00/100 (Include the Original Principal Amount)

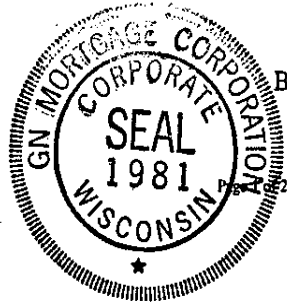
98870385

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the 9/29/98 Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1/31/00

GN MORTGAGE CORPORATION



By: Joan M. Brogan  
JOAN M. BROGAN  
SENIOR VICE PRESIDENT

Illinois/1  
GFS Form G001417 (5E15)

Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin )  
Milwaukee COUNTY ) ss.

Personally came before me, this 31ST day of JANUARY, A.D., 2000

**JOAN M. BROGAN**

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **SENIOR VICE PRESIDENT** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

*Judy L. Beaudry*  
\_\_\_\_\_  
**JUDY L. BEAUDRY**

Notary Public **Milwaukee**  
Notary Expiration **7/30/2000**

Seal:

