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2001-09-13 14:19:51
Cook County Recorder 23.50

ADVANCE BANK, f/k/a
CONCORDIA FEDERAL SAVINGS
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)



RELEASE OF MORTGAGE

*2
MAS*

MORTGAGOR JOHN R. PRINCE AND BARBARA J. PRINCE, HIS WIFE				BORROWER JOHN R. PRINCE AND BARBARA J. PRINCE, HIS WIFE		
ADDRESS 5910 WEST 126TH PLACE ALSIP, ILLINOIS 60658				ADDRESS 5910 WEST 126TH PLACE ALSIP, ILLINOIS 60658		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.750%	\$28,000.00	06/13/1975	08/01/2005		11-0009712

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, f/k/a CONCORDIA FEDERAL SAVINGS of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 13TH day of JUN1975 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as Document No 23196585 the premises therein described as follows, situated in the County of COOK County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 24-29-410-019 VOLUME 248
Address(es) of Premises 5910 WEST 126TH PLACE
ALSIP, ILLINOIS 60658

PROFESSIONAL NATIONAL
TITLE NETWORK, INC. Initials

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Witness its hand, this 28TH day of JUNE, 2001

MORTGAGEE: ADVANCE BANK

By: [Signature]
Its: VICE PRESIDENT

Attest: [Signature]
It ASST. VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS)
)ss
COUNTY OF COOK)

I, THE UNDERSIGNED a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 28TH day of JUNE, 2001

Commission expires: 7-13-02

[Signature]
Notary Public

SCHEDULE
A

OFFICIAL SEAL
MAURFEN C. PIEROTH
Notary Public - State of Illinois
My Commission Expires 07-13-02



LOT 151 IN CHIPPEWA RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST QUARTER (1/4) OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(800)937-3799

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JOHN & BARBARA PRINCE
46265 CR 352
DECATUR MICH
49045

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