



GEORGE E. COLE®
LEGAL FORMS

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
APEX MORTGAGE CORP.

UNIT 102
185 COMMERCE DRIVE, FORT WASHINGTON, PA 19034

Above Space for Recorder's Use Only

24 Pen
MAB

of the County of MONTGOMERY and State of PENNSYLVANIA

MORTGAGE AND SECURITY

for and in consideration of the payment of the indebtedness secured by the AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es _____ hereby REUSE, RELEASE, CONVEY, and QUIT CLAIM unto

Marquette National Bank as Trustee and Wanda Tombiel and Christine Michalak
7209 110th Street, Worth IL 60482 (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it _____ may have acquired in, through or by a certain AGREEMENT, bearing date the 10th day of May, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99464285, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 92, 93, 94, 95, AND 96 IN ARTHUR DUNAS' HARLEM AVENUE, ADDITION BEING A SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PA: 11228 S. Harlem Avenue, Worth, IL 60482
PIN# 23-24-208-021, -022, -023, -024, -020

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

APEX MORTGAGE CORP.

TO

ADDRESS OF PROPERTY:

MAIL TO: Thomas P. Dalton (Atty.)

6930 W. 79th Street
Burbank, IL 60459

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s):

Address(es) of premises:

Witness our hands and seals, this 7th day of AUGUST, 2001

THEODORE H. KAPNEK, III PRESIDENT (SEAL)
Claire M. Gorton ASST. SECRETARY (SEAL)

This instrument was prepared by APEX MORTGAGE CORP.
UNIT 102, 185 COMMERCE DRIVE (NAME)
FORT WASHINGTON, PA 19026
(ADDRESS)

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY } ss.

I, Patricia Sawicki
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that THEODORE H. KAPNEK, III
AND CLAIRE M. GORTON
, personally known to me to be the same person S whose name S
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such
PERSONS signed, sealed and delivered the said instrument as th free and voluntary

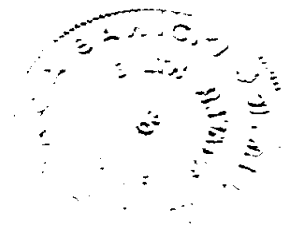
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 7th day of AUGUST 2001
Patricia Sawicki
Notary Public

Commission expires June 6, 2005

TOTAL P.03

NOTARIAL SEAL
PATRICIA SAWICKI, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires June 6, 2005



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10-10-2020
10:10:10 AM

COOK COUNTY CLERK'S OFFICE
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WWW.COOKCOUNTYCLERK.COM